

«In the beginning was the Word, and the Word was with God, and the Word was {what} God {was}». (John: 1/1.)

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«In the right hand of the One Who sat on the throne, I saw a scroll written inside and outside, sealed shut with seven seals.

Then I saw a mighty angel proclaiming with a loud voice, “Who is worthy to open the scroll and to break its seals?”

But no one in heaven above, or on earth, or under the earth, was able to open the scroll or to look in it.

And so I wept much, because no one was found worthy to open the scroll or to look in it.

One of the presbyters said to me: “Do not weep! Behold, the Lion who is of the tribe of Judah, the Root of David, has overcome; He Who opens the book and its seven seals.”

I saw in the center of the throne and of the four living creatures, and in the midst of the presbyters, a Lamb standing, as though it had been slain. He had seven horns and seven eyes, which are the seven Spirits of God sent out into all the earth.

Then the Lamb came and took the scroll from the right hand of the One Who sat on the throne.

When He had taken the scroll, the four living creatures and the twenty-four presbyters fell down before the Lamb, each one having a harp and golden bowls full of incense, which are the prayers of the saints.

They sang a new song, saying: You are worthy to take the book, and to open its seals: for You were killed, and bought us for God with Your blood, out of every tribe, language, people, and nation». (Rev: 5/1-9.)

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«I heard a loud voice out of heaven saying, “Behold, God’s dwelling is with people! He will dwell with them, and they will be His people, and God Himself will be with them as their God!» (Rev: 21/3.)

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«Nothing profane will enter into the citadel, or anyone who causes an abomination or a lie, but only those who are written in the Lamb’s book of life». (Rev: 21/27.)

“I am this word – The Book of the Lamb - The Book of Life”

Selection of texts from the Word of God¹ on this topic²

... The Spirit of God speaks. As it is found in the Lives of the Saints, this is how this speaking will be found as well, and it will become one book.

Excerpt from the Word of God, from [13-01-1974](#)

Behold, receive My Spirit and be totally into My Spirit. This synod is from heaven, and the heaven is a guest to this Holy Synod. Peace to you! Peace to you and Holy Spirit! Peace and strength and a holy kingdom, as in heaven so upon you, and then from you forward upon many multitudes! Behold, on this rock we will build the church for the beginning of the resurrection of

¹ God’s Word in „Holy Citadel New Jerusalem” monastery, Glodeni – Romania, redactor note.

² Translated by I.A.

God's creature. Believe in Jesus Christ! I am. Do not be afraid, and we will work at this ark. Seal this mystery until we take and open these seals, **as the Lamb of God is worthy to take this book and open its seals within the cries of the multitudes which will come and drink of this stone, of this mountain of the blessings.**

Excerpt from the Word of God and of St. Virginia in the synod for the building of the Holy of Holies of New Jerusalem, from [09-06-1991](#) (On [Slideshare](#); on [Docs.com](#); on [Calameo](#); on [Flipsnack](#); on [Issuu](#); on [Google Drive](#))

The heaven leaps with joy when it sees that there is still living faith on earth and light of Holy Spirit over the sons and daughters who wait for the kingdom of God. This stone, coming down from heaven by the word, **I am this stone**; I and those who have believed in the time of the accomplishments written for this time. This blessed manger is hidden from the meanings of those who are not clothed with the light of the wisdom, clean and not mixed with those from the world.

Here is why I put this sign over My Romania. (*See the selection topic: "The sign of the Son of man", r.n.*) I placed this manger of heavenly word so that the man may come back to Me, to bring the faithful one to the condition that I left over My few people when I went to take My place from where I came down when I took a human body, seen by God and seen among people. Then I came into the world, but the world did not know Me, My loved ones. And look, the Lord is doing a great work, but the world cannot understand it, and if it cannot, come My loved ones, come, for We are in you and you are in Us. Let us make man understand this heavenly time. It is written that those things that were once they will be again, and it is written again that I will come and I will fulfill. But with you I am not as I am for the world, for you let yourselves be worked out by Me, you let with Me and knew that I am, and I have not stopped this work since I started it in Romania, for I came to My Romania to prepare for it a clean and white robe, for I want to fulfill with her that Scripture which says: **«And I saw those who overcame the beast and its image and its mark, standing on the sea of glass, having the harps of God. And I saw a great multitude, from every nation and languages and tribes, standing before the throne of the Lamb, clothed with white robes, and singing the new song of Moses, of those redeemed from bondage»**. And this Scripture I want to bring off in Romania and all will understand on that day the words of John, the Evangelist, who wrote this way: **«Behold God's tabernacle is among people and he will dwell with them, and they will be his people and God himself will walk with them and every tear will be wiped off»**.

Excerpt from God's Word to Gheorghe Zamfir, from [22-02-1992](#).

The Holy Trinity looks at the priests and the scribes of this age. It looks to see what they did, for **they abolished the order of the Son of God, established over the church, over the first church after the incarnation. The church gathered together and the word of God was into its midst, as I let prophets, and I said that the church was to be so, and not otherwise;** (*See the selection topic: „[The true church](#)³”, r.n.*) wholly and not with deficiencies of her body. And

³ You can also see on: <http://www.slideshare.net/billydeanen/the-word-of-god-about-the-true-church>
http://issuu.com/billydean/en/docs/the_word_of_god_about_the_true_chur
<https://my.edocr.com/v/rq2jmvpy/the-word-of-god-about-the-true-church>
<https://drive.google.com/file/d/0B0VNo1LgWPpsUUNaeHVjdkE4SVE/view?usp=sharing>
<http://bit.ly/1t7VW1q>
<http://en.calameo.com/books/0010754686f3b6048411a>
http://www.bookrix.com/_ebook-lord-jesus-the-word-of-god-about-the-true-church/

here is what the church reached to be! But who shall open her eyes to see that she is no longer with Me? Oh, let her receive those sent to her, and let her see her nakedness, and let the church be made out again, and let it be as in the beginning, and to wake up her first love; the first one, as it will be to walk in the mystery of the first establishment of My church. But I tell you that this walking was already seen, and behold, My loved ones, **you are the sons of the first church**, and I have reached with it to you, and you are the small ones, and the heaven has been waiting for you, My loved ones. Be strong and single-minded concerning the first things, as you have nothing to be afraid of those that were defiled by a spirit of haughtiness and vain glory, as here is what I will do: I will make a new thing, so that My first ones and all My tribes, which were first and which started first, may be seen and may have room into this new, and when this book will come out, it will be again the body of My church as I meant it to be. **This book will come out, as worthy is the Lamb of God to take this book and to open its seal, so that its new beginning may be seen; the one then and the one now, as I have made a new beginning, a mysterious beginning, after the order of Melchizedek, and I placed a living roadside crucifix into this garden, so that it might be brought a threefold living and clean offering, as I am clean.**

Blessed be the roadside crucifix, living and working of living offering and holy and clean, and blessed be the three anointed sons, who constitute this crucifix, working resurrection from the dead. Blessed be the crucifix of the three living hearts, which works a threefold power into the name of the heavenly powers. Let no one try to touch this crucifix to dash it to pieces, or to split it apart, as one like that will be crushed by it and taken away from it. No one should be afraid of those who try to fight against God, as with this stone I lifted up the living church and I prevailed with it over the gates of the hell, and by the living work of the three sons, working for a living crucifix of living and heavenly offering, I will take My creature out of death. Amen.

This settlement is worked out by heaven and no one of those who are on the earth is able to overcome it, as this is the symbol of the cross, to which these words are pronounced: **into the name of the Father and of the Son and of the Holy Spirit**. Each of the three sons work into the name of this power, and all three together are the sign of the name of the cross of the Son of God, the sign that will appear before the coming of its Lord. And behold, the word was first, and then it came the work of the word, **and then the sign, which is on the top of this stone, so that it might be seen and then believed**, and then to be understood the mystery of God, which works into the midst of this boundaries, for the Lord did not raise the sign of His coming on this stone until He made them new first through this crucifix, working into the name of God's mysteries, which will be worked in the days to come.

Mark down into the book of testimonies, all the signs that have worked from here over those who have stumbled, or have perished crushed by this stone, as these signs will come more and more to serve to the glory of this heavenly mystery.

This will be called the holy mountain of the time of the heavenly fullness, and it will come to be honored and praised much more than the mountain, which God spoke in, with His heavenly voice from the flame of fire, then when Moses had to go up and to bring down the words of the Lord to the Israel of that time. No one has gone up there, but only Moses did, and Moses remained the saint of God after that, and he came down to Israel and made Aaron priest

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<https://mega.co.nz/#!4EF1US4R!vhg5QR1Qc82yxTW84Y2Q2EX6IrNeT3FA97Oqvlhpe4A>

<https://docs.zoho.com/file/otj66e1273141698b4b688b1111d7b424e2c5>

over Israel, and Aaron obeyed Moses, as Moses came from God. **And behold, now it will be much more than then, and I will work heavenly miracles**, so that those who approach to come may know, and that everyone may know the mystery of this heavenly mountain, for this mountain is called: **The Word of God, and this city will be called: „The Lord is There.”**

Excerpt from the Word of God one year after the laying of the foundation stone of the Holy of Holies of the New Jerusalem, from [22-07-1992](#)

My voice is speaking over the manger of My word. I am the Word. This is My name; the Word of God is My name for My second coming. (*Rev: 19/13.*) Let My word come down and let it be spread all over and then let it be put into work. Amen.

You, those who watch within the meeting of My voice, work father, and give body to the voice of My word. **Peace to you, and set down to give being to My word in this book, for I am this book, I, within spoken word, so that the word spoken by God may be fulfilled. Amen.**

Excerpt from the Word of God at the feast of the Lord's Entrance into Jerusalem, from [23-04-1994](#)

Oh, children of My people, I always come into your midst and I advise you to sit together with Me in a heavenly counsel as you do not know what I want to do upon you, for I always try to heal, to help you to open up your wounds, abscesses and festering, which are nothing else but disobedience and harmful thinking, which do not resemble My plan, and are not reconciliation to God. Behold, I want to set workers over the people, workers from place to place over the people. Let the worker take from Me and let him put over you; let him take from you and clean whatever God does not like, whatever it does not come in with the new age, which tries to come upon you, children of the holy people, for I and the whole heaven are not at ease and I keep asking: what are you going to do when this book will call you into account? This book, which has been worked out by God for forty years, is a true book, and you are in doubt for it. I speak this over those who are disobedient: this book, written by the Holy Spirit in your time, is true and divine.

It was the first book, which I dictated to Moses, My chosen one; I dictated it to him verse by verse, all the creation and its mystery, all My labor with the old Israel and My prophecies of old, for Moses was a great prophet. And all the prophets were put into this book, for **it has been spoken from heaven** and every word spoken from heaven was put down on earth. And the whole first book has been speaking of the coming of the Son of God in the flesh from the Virgin, of the beginning of God's kingdom on the people and in the people.

And then it was the second book, which I dictated, I, the Lord, to My apostles, leaving My word on the earth through it. However, this second book is big, sons, very big, but it has not been able to be comprised by the earth, for there has been little new and heavenly earth, born of My word, for the world was given to the idols and it did not know about God, but My apostles set to work and worked with Me alive over the world and My kingdom had been spread from place to place and multitudes of people recognized God, the Creator and Master of everything. And now, the teaching of My kingdom is known by the entire earth, but the Lord, the Creator, is crying with the heaven, for no one has got any heavenly living anymore, and the whole world is in sin, if it did not know what the Lord wanted from it. The whole earth, far and wide, knows of Jesus Christ, the Son of God, Who became flesh in the Virgin by the word of the Holy Spirit and My Father, the whole heaven and I have been struggling to bring salvation over the world, which has only idols,

over every man who has made an idol of himself, and of everything that he likes. And I have chosen you, people who were written to be for Me, for your resurrection and for the resurrection of the world, and I put into your midst a clean vessel, to look into it and to wash from it, for the living water was in it, it was My word within a heavenly spring. **And behold, this is how I have been working out the third book, which I dictated to you and which I have not come to an end with it yet, for this spring has been flowing from the throne of the heavenly Trinity and it will come to flood the earth with life and with the kingdom of the heaven and incorruptibility on the earth.**

Behold Israel, the man speaks on the telephone and when he does so, he thinks that he believes and understands that he speaks to the other end of the world, but you, Christian, you do not believe the One Who made you and everything that is seen and not seen. I am far above your way of speaking and above any kind of relations among you. Believe in Me too, not only in you, you doubtful Christian. **Believe and search out, to see that I am the Creator of this heavenly book.** Believe Christian, because it was only Me that I adopted you, and you are no smarter or more skilful than I am. Believe in Me as well, not only in you. Believe in God too, the One Who speaks from heaven with you, Who speak for you and from above you, Who has the power to speak with His voice upon you. I wait for your conviction, for you to also hear, Christian. I am the voice, which fills the earth and the heaven, from one margin to the other, and I do not need the flesh and the man's knowledge and the intelligent workers, but rather I need you and your faith and your clean and heavenly house and that I may know that you are My servant in order to be able to come to your ear and to clear it and in order that you may hear the voice of My word. I am the Word and I have the power to speak upon you and to be heard by you.

Excerpt from the Word of God at the feast of the holy emperors Constantine and Helene, from [03-06-1994](#).

Oh, Israel, mind you do not take after the man who makes sufferance longer, which lengthens the evil age and which does not want the Lord to come with His kingdom without age, the one without end. **Take a look, for if you establish ten teachers to show you the way and the Scripture, they do not match each other. And how comes that? And behold, the world does not get up to see that the watchmen do not watch from the Lord, and that they rather watch from them.** And let the world not say that it is with Me, because it is a great sin if it says so. And again I tell you: **it is one thing to call a church with ministers, and it is another thing to call a church that belongs to Jesus Christ, with servants like Jesus Christ, like its Teacher, Jesus Christ.**

Excerpt from the Word of God at the feast of the Lord's Ascension, from [09-06-1994](#). (On [Slideshare](#); on [Docs.com](#); on [Calameo](#); on [Flipsnack](#); on [Issuu](#); on [Google Drive](#))

I likened My kingdom to natural parables, but natural parables are not eternal, sons; they are only an image of those that are eternal. You saw what the prince of the world did, that he pasted the man to his visible things, of the prince of the world, children. And now, at his end, the prince of the world made a machinery (*The computer, r.n.*) and opened a window to those that are seen, and seduced with it the whole creature, (*The television and the internet, r.n.*); and the man is looking into this window and forgets about the heaven; and the man is looking at the confusion of the languages on earth, which are seen by this window. **But I will fool him and I will turn this weapon against him, as I will make use of his weapon and his window and get in it the work of the Holy Spirit** and the view of the heavenly life that I work and make out upon you, Israel,

My people of today. Behold, I came to show you through this window, (*The screen, the monitor, r.n.*), the testimony of your celebration with me at the feast of the Ascension, at Verginica's feast and of Verginica's village. I have to turn everything back to those that will never be destroyed, but stay into at the school of the Holy Spirit, My people, and learn well, to take the little crown, the gift and the prize of salvation, Israel.

Excerpt from the Word of God at the Feast of Pentecost, from [19-06-1994](#) (On [Slideshare](#); on [Calameo](#); on [Flipsnack](#); on [Issuu](#); on [Google Drive](#))

Open again the book of this prophecy, for as the books of Moses, Isaiah, Jeremiah, Matthew and Paul remain, likewise, Verginica's book will also remain, Israel that is My book through her, for I was in her body as seed is in the kernel. He who wants to eat the seed in a kernel, that one has to open up the kernel to eat its seed. This is how you are to believe into My Holy Spirit, covered by Verginica's body. The same in you, child from Israel, I find shelter in you likewise; that is to be in you and you to be in Me, but not only I in you, but you in Me as well. I do not want to stay idle in you, My people, for I was working in Verginica, and I made her into a rake, hoe, pickaxe, scythe, sickle, axe and I also made her into a drinking and eating vessel and a heavenly thread to speak My word through; I also made her into a sun but why did you not see its light, little people in the eyes of your soul? Behold sons, I have a prophetic word into your midst and I have a garden with prophets in it and I also have My word in it, and this is how you should also be, Israel; you should be one single body so that My Spirit and My Body may join with you in one single body, for My mystery is great into your midst, and it hurts Me because you do not see it and because you were not worthy to know it and to be able to carry it, and behold, I come to you and I tell you: **Israel get ready, for the heaven will be put aside and I will remain uncovered above you, and if you are only flesh you will melt away under the light of My glory.**

Excerpt from the Word of God to the Christian people, from [16-10-1994](#)

Behold, I have come and I am waiting to speak and My word with which I am coming now to take being into My book of today.

I bow before My manger and I try to come in through the gate. How comes through the gate? What does this word mean? Oh, well, children of My manger, what kind of gate do I bring into My speaking? Behold, **you are the gate by which I come into the book and I take being by the word. If I am the Word, then I am the book, I, well sons, since I am the Word of the book.** I am the Word and you are the gate of the Word, the gate of the Lord, Jesus Christ, by which the Lord comes into Jerusalem, and the Lord comes into Israel.

Oh, sons from the gate, the gate of the heaven to the earth, the gate of the Word's entrance into Jerusalem! Oh, well sons, it **is written into the book that these gates will be open day and night, and there will no longer be night.** Behold, you should be prepared before Me day and night so that I may come in, for as soon as I come to the gates, the gates have to watch for their Master, well sons, and who I appoint to be at the gates, then they have to be at the gates and to lift up the gates in due time. Sons, do not get upset with Me, but it is not good for Me to wait, because I told you in the book of My work that each moment has its own blessing. Be lively gatekeepers so that I may come in when I come and that My entrance may not have to be delayed. Do not keep back from working, because behold, I speak out again a work of peace over the settlement of My holy mountain. I give you My peace, and if I give it to you, I also want to find you within it, to bathe within it and not get out of this power, in order that you may be able to stand for My meeting.

Excerpt from the Word of God to the shepherds of the Christian people, from [18-11-1994](#).

Jerusalem, people of Israel, I have been with you for forty years, and **I have sent a voice of trumpet upon you** to gather you together now at the great celebration, as **I, the Lord, open the seals of the book, and I will celebrate this book, which is called the Word of God.** But you have no more time to learn from this book, and that is why I have come before you. I take the sons of My garden and I come down with them into your way, at the lap of the mountain, as **you are My mountain**, and you have peak and you have laps. You have no more time to learn to do the things from the book. The time of learning has been until now. Now it is a celebration of passing. **You have to fulfill this book, again and again, and that is why I have come down now. I have come down to speak a word to you.** And what kind of a word? A word to be fulfilled! Be careful, as Moses fasted forty days to speak to Me and then to sanctify himself and to remain into Me. Elijah fasted forty days to speak with Me and to take him up by a heavenly chariot and heavenly horses. Son, **Verginica fasted forty days** (See [the Life of Saint Virginia](#)⁴, r.n.) **and then I descended in her and I made her the spring of the river of life**, and you drank from this river. (See the selection topic: „[This word is the river of life](#)⁵”, r.n.) I am the river of life, and I sprang from Verginica into your way, as I turned her into a rock and a rock foundation, and I came and touched it with My staff, and the spring of the river of life gushed out of it, and you drank Israel from the river of life. If you have not known by now what you drank from this rock, behold, I tell you today what you drank from. **You drank from the river of life, the river that the Scriptures write about.** And how comes that? I came down and I overcome the world from you, and I overcome the unbelief from you, and I pointed with My hand and I showed you My spring and I gave it you to drink from and come to live; and to give you a way of heaven under your feet, son. I stayed with the little path toward heaven into your way, and I have always showed it to you, and I have always exhorted you toward heaven. **The river was flowing to you**, as I turned Verginica into a riverbed. Oh, what I have not made of her to stay before you! In the time of Moses I was working under cover. I was covered by a cloud of mist or by air, and Moses listened to My voice and then he was telling My word to the people; and I worked then as the man was. During the time of Elijah I worked likewise and I hid Myself into the wind and I spoke with Elijah. I spoke with the prophets likewise too! With Abraham, Isaac and Jacob I worked the same. Behold, Israel, how many sons of faith! **And you have been written today and chosen to hear My voice and My voice upon you**, and now I put the book into your arms, as if I has been to fragment it until now, you would have not been My people now, because the time and its sons would have been broken you into pieces, but **I gave order that the seals of the book might be open; however, I am worthy to take it and open these seals.** I said shortly before: „**Woe to him who dies before the opening of the book!**” And here is why I have come. I have come to tell you to rise well, well,

⁴ You can also see on: <http://www.noul-ierusalim.ro/virginiaen.htm>
<http://en.calameo.com/books/0010754689b7017317461>
http://www.bookrix.com/_ebook-disciples-disciples-the-life-of-saint-virginia/
<http://www.scribd.com/doc/117927102>

⁵ You can also see on: <http://www.slideshare.net/billydeanen/the-word-of-god-about-the-river-of-life>
<http://en.calameo.com/books/0010754684d3b2ac7c610>
<https://www.edocr.com/v/ee60jga7/billydean-en/the-word-of-god-about-the-river-of-life>
<https://app.box.com/s/nxho8n0zr0q0tvulp6ajrscvzv9ys596>
<https://drive.google.com/open?id=0B0VNo1LgWPpscExFRFZqNXRDUHc>
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https://issuu.com/billydean.en/docs/the_word_of_god_about_the_river_of
http://www.mediafire.com/download/76qazqw1o545idc/The_Word_of_God_about_the_river_of_life.pdf
<https://mega.nz/#!gA1jiZYA>

Israel, before opening of the book, and to be great in holiness from now on, and to be good from now on; as good as you have never been, as My book from your time is being opened. Be careful My people, as it is not a joke, and from now on it is about to rise. Rise, rise, Jerusalem, as God's glory comes and covers you! Rise and rejoice over resurrection, and let the death no longer be in you from now on, as he, who causes death in you from now on, will be more pitiful than any other sinner.

Call out the trumpet upon you and prepare yourself by fasting forty days, and **we will welcome the feast of the opening of the book, of the opening of the seals of the book**, and you are written into this book and are called Israel, the Lord's people. (*See the selection topic: „Romania – The New Jerusalem – The New Canaan”⁶, r.n.*) Let the watchmen come; let your centurions come before you and bring My word to fulfill and to remain forever in the heavenly holiness on the earth and in the spirit of your body, as **your body will be seen as My temple in the time that is still left**, and the man, who will seek for repentance and salvation, will follow you.

The servant who helps Me to do the work, it is necessary to do repentance upon My people, and the sons of My garden will stand as witnesses in that moment, and after that you should no longer sin in your bodies, sons. Receive with love the lesson of the fast, and work out the time of the fast with great joy; moreover, work with the prayer full of hope. We will meet together after the time of the fasting and we will open the seals of the book and I will have the Holy Spirit come down upon My people. There will come a clean people; clean, and weak in its flesh and body. Let these not go astray when they come, as woe to you if error is to come from you. Receive My lesson, and may your holy food of the fasting be blessed! Let your fasting be accompanied by spiritual praises, by holy services and by prayers of reconciliation to God. I ask the servant who helps Me with the people to make prayers with the people: to get together now and again in the place where I come together with My people and to bring prayers to the heaven in the midst of the people. Let them not get tired and work at My word, and not at the word of the weak people. Do no longer go to this servant, you who do not want to listen to the word of this work. You, who work otherwise or something else than My word, do no longer go! Let this be for those who obey and sanctify themselves. Oh, My servant, listen to Me, son, not to the one who makes you get out of My law given for the holiness of My people. The others, who have not come well to life, let them go to the priests of the world. And you, My watchmen, search out well the steps of My people, and keep this servant of Mine away from those with an unsteady spirit. Amen.

⁶ You can also see on: <http://en.calameo.com/books/00107546871bb255a5bf3>
<http://www.slideshare.net/billydeanen/the-word-of-god-about-romania-the-new-jerusalem-the-new-canaan>
<https://my.edocr.com/v/ndmze8kz/the-word-of-god-about-romania-the-new-jerusalem-the-new-canaan>
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<http://www.flipsnack.com/TheWordofGodinRomania/the-word-of-god-about-romania-the-new-jerusalem-the-new-cana.html>
[http://www.mediafire.com/view/ea7ve523mo1didb/The Word of God about Romania - The New Jerusalem - The New Canaan.pdf](http://www.mediafire.com/view/ea7ve523mo1didb/The+Word+of+God+about+Romania+-+The+New+Jerusalem+-+The+New+Canaan.pdf)
[http://issuu.com/billydean.en/docs/romania - the new jerusalem - the n](http://issuu.com/billydean.en/docs/romania_-_the_new_jerusalem_-_the_n)
http://www.bookrix.com/_ebook-lord-jesus-the-second-coming-of-jesus-christ-romania-the-new-jerusalem-the-new-canaan/

Excerpt from the Word of God for Romania, from [04-03-1995](#). (On [Slideshare](#); on [Docs.com](#); on [Calameo](#); on [Flipsnack](#); on [Issuu](#); on [Google Drive](#))

The word of the book of God's Word is blessed. The sons of My word, who work and who work with hope are blessed threefold. Behold, I, the Lord, Jesus Christ, work with the whole heaven and I command the obstacles and the evil spirit to stand aside from everywhere, for I work the book of My word and I come down to reign by word. Let every fabrication of evil spirit be torn to rags, which stands against the work of the preaching of the light of the word of God. I, the Lord, Jesus Christ, from near the Father command the archangels and the angels of light, the angels of the paths, the victorious angels, the protecting angels, the awakening angels, the watching angels and all the saints, to be joined with the work of the fulfillment of the Word of God, and I also add you who are on the earth, My people. You should do twelve chaplet accompanied by the "Our Father prayer," so that I may remove all the obstacles and to tear down all the cloths and all the paths of the evil one, who cries when he sees that his judgment comes closer. My work with you is a great work, and I give you all the heaven to your help, working sons. Be without any obstacles in your work with Me, because, I take the first place at work and I bless the work of the book, in the name of the Father, and of the Son and of the Holy Spirit.

Excerpt from the Word of God at the Feast of Annunciation, on [07-04-1995](#).

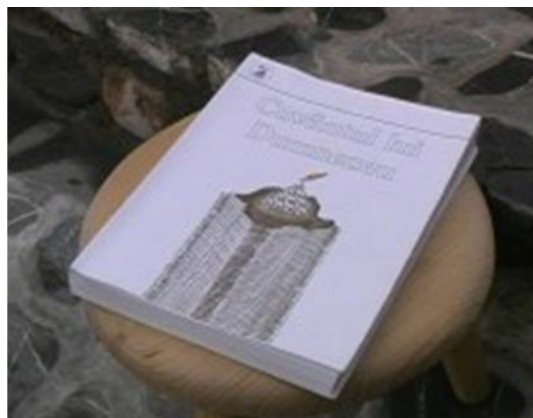
Pray, My people, for the fulfillment of My word for you and upon you. Pray the way as I was praying to My Father in everything that was to be fulfilled and worked. And you should also be clean, new Jerusalem, clean, clean in your heart, both within your will and within your faith, and you should also be clean within your will. Be clean within your joy; be with a holy joy, for this means to be clean within joy. **My work is being accomplished on earth, for the book of the word of God is being worked by the Holy Trinity, the Father, the Son and the Holy Spirit.**

Sons, sons, we will celebrate the opening of the seals of the book, and the world will see My work with My people for a period of forty years of heavenly work on the earth. You should be well resurrected before the opening of the book, sons, My people, Jerusalem, My last Son.

It is the feast of the book of the Word of God, and after the feast we will give the book, and we will give it according to the order, which will be shown in the sky. Let the day of resurrection be a day of resurrection, and let it be in a feast. On that day, we will also read from the book, we will read and rejoice over the word of forty years of the heaven joined with the earth by God's word.

Excerpt from the Word of God at the Feast of the Lord's Entrance into Jerusalem. The Palm Sunday, from [16-04-1995](#).

Peace to you, My people! I come to you with My word and speak from the clouds upon you. May this day of Passover be blessed; this great holy day between heaven and earth. **May the**



Book of the Lamb (The Book of Life) - The Word of God - (first edition 1955-1995)

opening of the seals of the book of My word be blessed, as I spoke My word into Romania, upon My people taken out of this nation! May you be blessed, My people, which I come by My word to! Peace to you and heavenly Passover of My feast with you! **I have been hiding for forty years with you in time and speaking upon you, but today I have made room for you, My people, and I call you Jerusalem, and I speak with you in the middle of the crowds and I give them the book of My word. I have spoken with you from heaven on earth and I have written all My speech in a book, all My renewal.** I have given you word to eat to grow up, My people. He, who has eaten, has eaten and grown up; he came to life and remained alive, and is called My people that remained alive after his birth from the word.

Come son to talk with you and to celebrate forty years of word! Come! And here, you came if I called you to come. Come son, as I call you My son! Come, My people, as I call you My son! **I have been using the man for seven thousand years and I have been speaking My word through the man and I have made a godly work on earth, but now I reign and speak Myself. By now the man was, but now I am Myself and come and call out: „Lift up you gates so that the King of glory may come in!”** The watchmen of the garden lift up the gates, and I come in and become word and stay into My garden.



Behold My book, which is worked out of the word! I am the book; I am the Lamb, Who opens the seals of this book and gets out of it the food of word and puts it on the table for the multitudes, as I did once. I become word, and you should know My people, that I am broken into your hand and given to the crowds to taste Me, to carry Me and to take Me in into their bellies and to grow up and be born into the heart of the man that has not heard by now of My word and of My Holy Spirit speaking on the earth. I speak with you, My people, and from now on, many crowds will know what I speak with you and what creation I give to Me by the word into your midst, Jerusalem, My people. Blessed is the one who listens to My word and opens to Me, so that I may come in and rise in the man from the end; to take him and give him birth from above and to give him a new body and a new spirit and birth from above, that is worked out by word. **I have been speaking during this time of end into My godly language, and I have used the Romanian people's language,** and I have raised a small people of the Romanian nation and I called it My people, My son, but I have not done this work without being written about it in the prophets. (*See: Prophecies about New Jerusalem, r.n.*)

... Behold the book of My word. May the opening of the seals of the book be blessed, as by its word I will redeem people of all peoples, tribes, languages and nations! **This book is the word of God,** and I gave a heavenly commandment to be opened and My word became flesh, and I take the book and open it. May the opening of the book of My Word be blessed! Let the man take and taste of My word and grow as I have grown you up too, My people. Let the lost man find Me and take Me as a guide, and let the man receive God's image and be after His likeness.

It is My feast with My people; it is the book's feast. Let the people receive knowledge, as I will give you power sons, to multiply this food of imperishable life in the body. I am the treasurer in heaven and on the earth, but My work has its own brunt, as this is God's work; it is with sacrifice and pressure on the earth, but I will work within this work and I will overcome by it against the

darkness in the man, and I will scatter the light of the Holy Spirit upon those without a heavenly heart.

Excerpt from the Word of God at the Feast of the Resurrection, from [23-04-1995](#). (On [Slideshare](#); on [Docs.com](#); on [Calameo](#); on [Flipsnack](#); on [Issuu](#); on [Google Drive](#))

I come to you, Israel, with a day of feast. I come into the name of the Father and of the Son and of the Holy Spirit. Amen. I come and make an entrance to Verginica. She will work into her book and she will place you before Me, sons anointed in the garden. **She is My trumpet, by which I became word for My second coming, and I come and I shepherd.** (See the selection topic: „[The apocalyptic trumpets](#)⁷”, r.n.)

I shepherd you, My people Israel of today, and behold, **I shepherd the nations of the earth as a good shepherd, as it is written into the Scriptures that I come and I shepherd the nations with an iron staff, with the word of God.** Whether they want it or not, I shepherd them like a good shepherd, as it is written into the Scriptures that I come and shepherd the nations with an iron staff. I am He, Who fulfills the Scriptures, Israel, and you are My faithful tool, and I become word at your faith; I become a shepherding staff. Amen.

Excerpt from the Word of God at the Feast of the Church Entrance of the Lord's Mother, from [04-12-1996](#). (On [Slideshare](#); on [Docs.com](#); on [Calameo](#); on [Flipsnack](#); on [Issuu](#); on [Google Drive](#))

Jerusalem, My people, I am the One Who was in the beginning, for it is written: *«In the beginning was the Word, and the Word was with God, and the Word was God, and all things that were made were made through Him»*. That is why I came and said: „I am the Alpha and the Omega, the One Who is, the One Who was, and the One Who comes”. Behold, you son that believe, I am the word in the end as I was in the beginning, and he, who believes in the Scriptures, believes My word that I work with in the end as in the beginning. In the beginning I was working, I was working those that were not seen, for there was no one to see when I was working. And after I made all things that are, I made then the man and I made him to believe, **and he saw those that were not visible**, and to which he gave a name. **And behold an invisible mystery, as in the end I work those that are not visible**, for there is no one to see when I work, and that is why I make the man to see those that are not visible. That is why I spoke to you Israel, in My book with you and said: „Do not get lost Israel, for it is coming something that you have not seen since you were born; the making of the earth and of the heaven and of the New Jerusalem, which are not on the earth yet, are coming.” This is what I was speaking in the beginning of My work with you, Jerusalem of today, and I was speaking to you about the scribes and the Pharisees standing in the corner

⁷ You can also see on: <http://www.slideshare.net/billydeanen/the-word-of-god-about-the-apocalyptic-trumpets>

<http://en.calameo.com/books/0010754680bf93fa25bfe>
http://issuu.com/billydean.en/docs/the_apocalyptic_trumpets
<https://my.edocr.com/v/55a75cdb/the-word-of-god-about-the-apocalyptic-trumpets>
<https://docs.google.com/file/d/0B0VNo1LgWPpsVEhmdFF5R1V3Uk0/edit>
http://www.bookrix.com/_ebook-lord-jesus-the-second-coming-of-jesus-christ-the-apocalyptic-trumpets/
<https://app.box.com/s/wvhn0c1min89fmlnp7ui>
<https://docs.zoho.com/file/uboup203196152a6e4297a3360da915a23d4b>
<https://mega.co.nz/#!hYFABQjI!WDh3HPbi0TbWQBaudyme40T23PLy4yxzjIETNAynUG8>
http://www.mediafire.com/view/8td592wlh27peoo/The_second_coming_of_Jesus_Christ_-_The_Apocalyptic_Trumpets.pdf

of the street to prevent you from coming to Me, and behold, I did not lie to you and I told you everything beforehand, and My word is truth.

The word from the end like in the beginning is the making of the earth, of the heaven and of the New Jerusalem that were in the beginning. Again, it is a making in the end: **«a new heaven and a new earth in which peace and justice will reign»**, as the promises of the Scriptures write: **«I will make new heavens and a new earth, and no one will remember those of the past, and the new heaven and the new earth will remain before Me, and your tribe and your name will endure forever»**. And if so it is written in the Scriptures, behold, the heaven and the earth pass away and My words have been fulfilled with the new heaven and the new earth and with My people that will endure forever, according to My promises, according to the Scriptures, Israel. **And if I was born as the Son of man two thousand years ago, and if My Father gave birth to Romania once with Me, and if I was to have a people in the end to come to it as the word, behold, I spread My manger into Romania and I become the word of new making in it, as the making from the beginning.** In the beginning everything started at My word and it was not possible to be worked out otherwise in the end; it was not possible not to be worked out in the end for I said: **«I am the Alpha and the Omega»**. I am the Word of God in the beginning and in the end, for all are made by the word and nothing is made without the word. You should know My people that nothing is made without the word. The man thought that God is something else then His making, the making that was in Him, as it was in the man. But the man being disobedient did no longer know, and he began not to know and that is why I said to the man: **«Man, you will find God nowhere but in you, if you put Him in you»**.

Excerpt from the Word of God at the feast of the saint apostle Andrew, from [13-12-1996](#). (On [Slideshare](#); on [Docs.com](#); on [Calameo](#); on [Flipsnack](#); on [Issuu](#); on [Google Drive](#))

Peace to the little garden of My word! Amen. I, the Lord, Jesus Christ, come into Verginica's book. I become a word and come on the clouds, and I come with Verginica.

I come into you with, Verginica; I come in your book and become the word and book of My word. Today is a day of St. John. We come to Israel with John, My godfather and celebrate a heavenly day with Israel. We pass from book to book and write down in the books, Verginica, **for these books are those prophesied about in the word of the Scriptures, which say: «And the books were open and there was open another book»**, **The Book of Life, Verginica: all the books of God, all, from all the times, and with them, The Book of Life.**

Does really Israel know what the Book of Life is, Verginica? It is written: **«Anyone who is not found written in the book of the Life will be cast into the fire»**. Let us work sons, for there are many to be learned over Israel and over the nations, and all the books will be made until all will be fulfilled and all the heavens and everybody who live in them will be glad, for it is written into the Scriptures: **«Rejoice, you heavens, and all who live in them!»**. Amen.

Excerpt from the Word of God at the Synod of St. John, the Baptizer, from [20-01-1997](#).

It is written for this time that **I would come and I will be called the Word of God.** (Rev: 19/13, r.n.). It is written into the Scriptures, but who is to tell the people about My second coming? There are no more teachers on the earth to tell the people about My second coming. Oh, there is no one to tell them that I come, and even two thousand years ago I said: **«I come soon!»**, and I have told to the bride of My Spirit to say: **«Come, Lord, come!»**.

The priests of the church do no longer speak about the book of John, who I appeared to, so that I might announce the times of My coming. I showed John My coming in the word, and he wrote this: *«I saw the heaven opened, and the Faithful and True One coming on a white horse to make war for Him, for truth, for He is the truth; and His eyes are a flame of fire; and on His head are many crowns; and He has a name written, which no one knows but He Himself; and on Him a garment sprinkled with blood; and armies from heaven, following Him on white horses; and out of His mouth proceeds a sharp sword with which He strikes, and He rules with a rod of iron and He treads the winepress of the fierceness of the wrath of God, and His name is called the Word of God, a name written on His garment and on His thighs: „King of Kings and Lord of Lords”»*. This is what I proclaimed through John, My servant, so that the teachers may receive knowledge from heaven and to teach the people about My coming and My word by which I said: *«I come soon!»*. And I chose you, My bride people, and I gave you from My Spirit and I told you: *«I come soon!»*. And you, bride of My Spirit, should always say: „Come Lord!”. You should say it, My love; you should say to come, as no one says it any more in My Spirit: „Come, Lord!”. You are My choice new vine, and I am the vine, and I bound the donkey’s colt to the choice of My vine and I engaged you to Me, the Word of God, and I told you to give Me to the people for everlasting life and I come out with you to go picking, My bride people. (See the selection topic: „[The Wedding of the Lamb](#)”⁸, r.n.) I go with you from place to place, from time to time among the people, as it is written into the Scripture, which says: *«These are those who follow the Lamb wherever He goes; these were redeemed from among the people, the first fruits to God and to the Lamb»*. And I walk into the middle of the heaven and call out: be afraid of God and worship the One Who made the heaven and the earth, as I come soon to judge the nations with justice, and the Spirit and the bride say: „Come!”

Oh, you man of the church that make the man of the world sharpen his weapons and strike into My word and in the sons of My word! It is written in the Scriptures that **I will turn the weapons of the wicked into plough shares and do My work and you will not be able to fight against God, who speaks and fulfills**. Behold, I sent you a letter. I know your deeds, that you are neither cold nor hot, but lukewarm and say: *„I am rich and I lack nothing”*, but you are blind, naked and pitiful and I come to give you a golden word to be rich and dress in white garment, so that the shame of your nakedness may not be seen. I come and give you word. My word is salve for eyes, for everybody that I love, I rebuke for repentance. I stand at the door and knock, so that you may hear and I may have dinner of word with you. **He who has ears let him hear what the Spirit says to the churches**. After that repent; if not I will soon come to you and move your lamp stand out of its place and put Mine instead. Amen.

I am the Light of the world. Amen, amen, amen. The one, who walks after Me, will not walk into the darkness. My word is the way, the truth and the life. Ask the law and the prophets. If they do not speak of this word, only then you are justified not to believe. And I will come with

⁸ You can also see on: <http://en.calameo.com/books/00107546845cbd56835ff>
<http://www.slideshare.net/billydeanen/the-word-of-god-about-the-wedding-of-the-lamb>
<https://my.edocr.com/v/5oypvq7j/the-word-of-god-about-the-wedding-of-the-lamb>
http://issuu.com/billydean/en/docs/the_word_of_god_about_the_wedding_o
<https://app.box.com/s/2x0niuxe4wau8tjapqafm4hpstwi9i>
<https://drive.google.com/open?id=0B0VNolLgWPpsMmxJVF15Um1SUUE>
http://www.mediafire.com/view/fuj2wfrbr75mwey/The_Word_of_God_about_the_wedding_of_the_Lamb.pdf
<http://bit.ly/1JZ6Xt9>

the tens of thousands of saints to you, people of the church, as it is written: *«Behold, He comes with the clouds and with His tens of thousands of saints, and His name is called the Word of God»*, (Apoc: 19/13, r.n.) and the saints will testify that this word is My word. Amen.

I am Who I am. Amen, amen, amen.

Excerpt from the Word of God on the fourth Sunday after Passover, of the paralytic, on [18-05-1997](#). (On [Slideshare](#); on [Docs.com](#); on [Calameo](#); on [Flipsnack](#); on [Issuu](#); on [Google Drive](#))

My word comes before Me as John went before Me and prepared My way. John came as a result of Zacharias and Elisabeth's prayer and he is the fruit of the prayer, and there was joy and many rejoiced over his birth, and he was great before Me, and he drank neither wine nor strong drink, and he was filled with the Holy Spirit even from the womb of his mother to be born great and to turn Israel to God. However, in your days, My people of today, the preparation for My coming is great, because I clean My threshing floor and I gather My wheat into the barn, and I burn within an unquenchable fire both the chaff and empty grain.

The book with seven seals was opened, and My word has taken the power and strength to reign, **and when I opened the sixth seal, the sun became black as sackcloth made of hair, and the whole moon became as blood and the stars of the sky fell to the earth, and the sky was removed and everything was moved from its place, and the great one of the earth hid themselves in the mountains for fear of God's wrath.** (See also Rev. 6:12-17) No one on earth knows to set down to their places and in their times the words of the Scriptures, but they come true at the right time and the man does not know where do all come from in their good time, because when the sixth seal of the book was opened, the sun became dark and as sackcloth made of hair. The sun has turned evil with the man and the man does not understand this. **No one understands what the sun, the moon and the stars are⁹**, and the man has become filled with the scientific man's lie, who has said everything he wanted about the sun, the moon and the stars, and that is why the sun became as dark as sackcloth made of hair. **And what does this word of the Scripture mean?** Oh, the sun has become an enemy to the man, sons. There has never been greater emptiness among people as in these days. There has never been a greater lie and wandering away as in these days. The science man has blasphemed God and he has lied to the man, and the sun became as dark as sackcloth made of hair and it bites the man of falsehood. The sun strikes in the people's bodies and the people do not understand that they have nowhere to hide from God's wrath. It is in vain that they flee into the mountains and into the caves, for the earth is Mine, but the people do not understand this, and the sun became angry with the man and the man does not understand the Scripture. There is great debauchery under the sun; there is great nakedness. The man, however, has taken great boldness under My eyes and the sun has made itself teeth and has taken its revenge against people, and the people do not understand the words of the Scriptures. The sun bites the people, and the people have nowhere to hide from this wrath. Whoever wants to hide, that one can hide only under My mantle, because I have become the word of protection for those who are faithful and clean within their hearts, for those who love God on earth.

Excerpt from the Word of God at the feast of the birth of the Saint, John, the Baptizer, from [07-07-1997](#).

⁹ Regarding the significance of the sun, moon and stars, see Genesis: 37/9-10. Today: the sun is head of the church - the Patriarch (or Pope of Rome for Catholics), moon, those dealing with domestic issues, community – that priests and our brothers are stars falling (spades) from the kingdom of heaven, r.n.

I am the Christ of the Father, the Word of the Father, and I come from the right side of the Father; I come in word from heaven on earth, for I have the power to come and to do everything that I want to do. Amen.

Come, Romanian Israel, into the mystery of My word; come and stay in it until its fruit will be shown, as you are the visible fruit of the mystery of My word; you are fruit from fruit as it is written: **«I am the vine and you are the branches of the vine»**.

Israel, My little house, let Us be a house to each other. I have always come down to you, and you have always got up to Me and we are a house to each other, and this is an invisible mystery, for this mystery is not seen, but it actually is, more than those that are seen that they are. I am the One Who brought everything into being, and I brought them from nothing, I brought them into being from those that were not, as My word is My Spirit, Who becomes deed by speaking of word. Amen.

Romanian Israel, My living little house, I come with a supper of word into My living little house and I become teaching from heaven on the earth, so that the man may have what to eat, and the one, who wants to have living food, food from heaven and not from the earth, may not die.

Oh, Israel, My book with you is great, and you will see the seal that I opened to become a book with you on the earth. The book is the teaching, but not as on the earth. No book is a book except Me, as I am the only book, I and with My people. Amen. **My people is the one that does My will obeying My word and fulfilling it. Where do I have a church on the earth in My image and after My likeness?** I look everywhere and I do not see My will in churches. Oh, where do I still have a Paradise on the earth? I came from heaven two thousand years ago to make a Paradise in man and to be with the man. I came to make a new church, like the heaven from the beginning, but the man, like the first created man, made „yes” into „no”. He who makes „no” from „yes” and „yes” from „no”, that one does satan’s will and becomes satan for God, as the beautiful angel did together with his host.

Oh, Israel, My book with you is wonderful, and you will see with your own eyes its seal, the seal that I opened to become a book with you on the earth, the book of My second coming from near My Father, the book of the new heaven and of the new earth, the book of the resurrection of the creature, the Book of the Truth. Amen. Blessed is the man who listens to My voice from this book, as the time of My coming is near. Blessed is the man who serves Me in the way of My coming, as I am close to My coming and the book of My coming goes all over the earth before Me. Amen, amen, amen.

Excerpt from the Word of God on the remembrance Sunday of Adam’s expulsion from Paradise, from [01-03-1998](#). (On [Slideshare](#); on [Docs.com](#); on [Calameo](#); on [Flipsnack](#); on [Issuu](#); on [Google Drive](#))

Oh, you who are clean in your wisdom and are with clean hands into the midst of the church that have forsaken Me! Stand on My right hand for My word is the sword which separates the Christian from the pagan, for I did not come to bring peace but rather the sword, and behold I have already brought it, and I judge with it for the truth. Amen, amen, amen.

What does a pagan man mean? Every man who commits sin after sin after I have showed him the life and the way in My heavenly truth, that one has a pagan life, even if he has the sign of the church on his head. (See the selection topic: „[About the graven image and the sign of the cross](#)¹⁰”, r.n.) That one is like a viper, which bites and then runs away from the punishment of his deed. However, I will conquer the man by **the Book of Truth, which is worked from My word that I speak over the man chosen by Me** to hear and to write, as I commanded to John, the apostle to write the book for the end of iniquity. Behold the days of judgment, as in the days of Noah, when I was calling out as I do today, and the people were eating and drinking and they were marrying and being given in marriage and were hypocrites as in these days. (See the selection topic: „[The fearful judgment](#)¹¹”, r.n.)

... I stand at the door and knock. If someone hears My voice and opens the door, I will come in to him and have dinner with him and he with Me. Amen. This word is the supper that I, the Lord, spread between Me and the one who opens for the voice of My word. Amen.

Behold the Bridegroom is coming! My word is an angel sent by Me, as it is written: «**In the days when the seventh angel speaks, then the God's mystery is accomplished, as the Lord has spoken well to His servants, the prophets**». Amen, amen, amen.

Excerpt from the Word of God at the feast of the beheading of Saint John, the Baptizer, from [11-09-1998](#).

I am He Who made the heaven and the earth. I made them by the word. Amen. My word became heaven and earth. My word becomes everything that I want; I and the faithful man who knows God and God's plan, who is written in the Scriptures by God's Holy Spirit. Amen.

Let the gate of My word be open to write Myself into My book of today with heavenly feast of saints and archangels. I am My book of today, as I also am the book of My first coming. **My book of today, in which I write by My Holy Spirit, is My second coming from near the Father.**

Excerpt from the Word of God at the synod of the saints archangels Michael and Gabriel, from [21-11-1998](#).

I turn the heaven into a scroll, as I have prophesied. My book, which I give you to make it up upon you and over the earth, is called a scroll, the heaven made into a scroll, the

¹⁰ You can also see on: <http://en.calameo.com/books/001075468227d2916a672>
<http://www.slideshare.net/billydeanen/the-word-of-god-about-the-carved-image-and-the-sign-of-the-cross>
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http://issuu.com/billydean/en/docs/the_word_of_god_about_the_carved_im
<https://drive.google.com/open?id=0B0VNo1LgWPpsQmtfLUNiY1FhcHc&authuser=0>

¹¹ You can also see on: <http://www.slideshare.net/billydeanen/the-word-of-god-about-the-fearful-judgment>
<https://www.edocr.com/v/w2onrvrz/billydean-en/the-word-of-god-about-the-fearful-judgment>
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<https://drive.google.com/open?id=0B0VNo1LgWPpsMF9hM1dRdmpfTHc>
http://issuu.com/billydean/en/docs/the_judgment.docx
<https://app.box.com/s/hj1mrtqgsg8ac0vbfz2o>
http://www.bookrix.com/_ebook-lord-jesus-the-second-coming-of-jesus-christ-the-judgment/
<https://app.box.com/s/hj1mrtqgsg8ac0vbfz2o>
http://www.mediafire.com/download/eishkm0qer6fzy9/The_Word_of_God_about_the_fearful_judgment.pdf

word of the sky, which comes on earth and becomes scroll, the word of life, the holy word for a holy wisdom, the spirit of comfort for those who are comforted by Me, the spirit of joy for those who love My joy, the holy joy. Amen, amen, amen.

Excerpt from the Word of God on the fourth Sunday of the Lent, of the Saint John Climacus, (or John of the Ladder), from [21-03-1999](#)

You man that are separated from Me, I died, and I also died for man when I died. I was God and I still died. I died so that you may also die, to also do what I did, and to come to life as I also came to life. I will call you into account, man, for that is why Father has sent Me again on the earth; He sent Me to show your words and your deeds, which will save or condemn you. You have got a punishment for the life that you had for Me. I said to live it for Me, and you became deaf to those that I asked you for. My kingdom comes over the earth and catches up with you and does not find you passed into the Book of Life, for you have not written yourself in it with your salvation. I am your salvation, and you have not lived Me, man. **My book of today is My coming to you to get you up for Me and for My trumpeting over every man**, for I have made a work came down from heaven on the earth, to put to shame every man's deed, who lived without Me on the earth.

I have always come on the earth to prepare the way of the appearance of My body, which ascended to My Father after My resurrection from the dead. Every man prepares the way of My coming and does not want to know the way I come, but he prepares My coming. The evil ones prepare My coming to clean them of the dirt of their iniquities with which they made the earth heavy under them. The holy ones make haste of My coming to take the pressure of time away from them and to give them the reward of the holy patience, for the holy long-endurance is among other endurances, and is rewarded with a new heaven and a new earth. Amen.

Excerpt from the Word of God on the fifth Sunday of the Lent, of the devout Mary, the Egyptian, from [28-03-1999](#). (On [Slideshare](#); on [Docs.com](#); on [Calameo](#); on [Flipsnack](#); on [Issuu](#); on [Google Drive](#))

My love is forever over this holy tabernacle in which eight years ago, I, the Lord, laid My table for supper, My New Passover, My tabernacle in which I come with the saints and keep a feast of new age, the mystery of the new heaven and new earth between heaven and earth. Amen.

Peace to you, children anointed with a new anointment, with anointment of strength, with chrism from heaven, according to My godly plan through which I do the work of My Father Sabbath for the age of eternity, for the redemption of the creature. Eight years ago, I came to you and I had you to lift up this stone. You were empty in your hands and strength, and I could through you, for it is written into the Scriptures that I, the Lord, perfect Myself with My works through the weak ones and I make them overcomers through their faith. It is written into the Scriptures that *«to the one who overcomes I will give of the hidden manna and I will give him a white little stone; and on the little stone a written name, a new name that no one can understand but the receiver, the victor»*. Behold the stone and you near it, and I near you, writing on My stone the book of the judgment of disbelief, for it is written: *«No one in heaven, or on earth or under the earth could open the book, nor look into it»*; no one but I, the Father's Lamb. Amen.

I took the book into the right hand of My Father and I opened it, for its time has come. I redeemed you through it and I made you My priests to stand by Me and to be My kingdom. I will

spread and stretch Myself out with it and it will be your number of tens of thousands of tens of thousands and thousands of thousands, as it is written into the Scriptures, for My kingdom and My wealth are of great value. The faithful soul is a tool by which I, the Lord, make Myself a plough and break a new furrow for the new seed. Amen.

Blessed are you, who received Me with My word, for behold, the word has made its room at you for itself and for you, and it sat down to a supper table, a supper of word, for every man has to live by God's word as his food, for bread is made by the word. And now we celebrate a feast of heavenly New Jerusalem into My garden with you. The angels are gathered and sing angelic praises to My victory from you. The saints marvel at My work on earth, My work that I will spread and stretch out, and I will renew the earth with the word, and the earth will submit and be renewed, as the faithful soul on it is a tool by which, I, the Lord, make Me a plough and break new ground. Amen. The angels sing above My garden with you, for it is a feast of New Jerusalem. The saints marvel, for they see the fulfillment of the prophecies, and My Father Sabaoth is in Me, and I in Him, with the joy of the New Jerusalem. I am His little Lamb, Who gave Himself over as a sacrifice for the redemption of the creature, and **I took the book from His hand and work according to it, for I opened it and I comprise you into it**, and I give to you from it, for this is what I said: *«The Spirit of Truth will glorify Me, for He will take from what is Mine and give to you. Everything My Father has is Mine. That is why I said that He will take from what is Mine and will deliver to you. He will teach you all the truth, for He will not speak from Himself, but rather He will speak of what He was told and He will speak of those in the future»*. Amen.

Oh, Father Sabaoth, I took the book from Your right hand and opened it and work from it, for it is written into the Scriptures: *«Those that cleansed their garments washing them in the Lamb's blood, I will pasture and bring them to the springs of living waters, and I will wipe out any tear in their eyes, and day and night I will set them as servants in My temple and I will raise My temple above them»*. Oh, Father Sabaoth, We are in a heavenly feast for the little garden of Our word and for the white stone in it, which covers the mystery of My word on earth under it. This white stone is the cloud that covers Me, so that I may speak over the earth. It is the throne, on which Your word and Mine sits reigning within the work of the Holy Spirit. **It is the mystery of the white horse on which God's Word, Your Son, sits, and hosts from heaven come after Me, when I come as word in the garden**, for it is written into the Scriptures: *«The hosts of the heaven come after Him, riding on white horses and wearing white and clean mink clothes, and out of His mouth there comes a sharp sword to strike the pagans with it; and He will shepherd them with a rod of iron and He will tread the winepress of the wine of God's burning wrath»*. Amen. I open the book from Your right hand and I will put it on this table, on this stone, and I sing My song of praise for this stone, and the angels and saints are My glory and Yours, Father Sabaoth, above the garden, which carry this glory over it. Amen.

Oh, Son, My little Lamb, You should rejoice now and forever and ever, for this is what I wanted for You when I destined You to come and become Man on earth and let Yourself be slaughtered on the altar of the cross and to get up afterwards and reign over the vineyards and over the dead as the victor over death, Son, My Little Lamb. You should rejoice, for this is what I wished You. And I also rejoice in You, for You are My place, as I am Your place. This is what I wished since the man was broken by disobedience. I wanted the redemption of creation, Son, My Little Lamb, and it comes again and it is being made, for You are My Word, Who says and it is done.

Excerpt from the Word of God eight years from the consecration of the Holy of Holies of the New Jerusalem, from [12-12-1999](#). (On [Slideshare](#); on [Docs.com](#); on [Calameo](#); on [Flipsnack](#); on [Issuu](#); on [Google Drive](#))

In the old times, when My work was in bud, I was relying on those who received the word of My coming. I was speaking sweetly to them, to be able to rely on their faith in My coming down to them and to be able to write My book of today from its beginning and until today, the **book with seven seals**, which *«no one in heaven or on earth or under the earth, was able to open it or look into it»*, as it is written into the Scriptures about it when it says: *«I saw in the right hand of Him Who sat on the throne, a book written inside and outside, sealed shut with seven seals, and a mighty angel proclaiming: “Who is worthy to open the book, and to break its seals?” (Rev. 5:1-2) I, the Lamb of the Father, opened its seals and bring it down on the earth, and blessed are those who are written in this book, in the Lamb’s Book of Life. Amen, amen, amen.*

I cross the heaven and the earth with the work of the man’s creation. The angels from heaven work invisibly for Me the work of My word, which comes with Me on earth with its fulfillment, for the angels are spirits with power. Let the man not forget that I am God and not him, and if he forgets, then I remind him that he forgets to become small before Me to be able to protect the one who acknowledges My being and power. Let the man not forget that the life of faith is the way with justice, the work of justice between man and God and between man and man, because there is no faith in God otherwise. However, the man beats his chest and calls himself righteous and he wants to be believed that he is righteous, but he is unjust in his inner being, both with God and with man. And I said: *«When the Son of Man comes, and the angels of power together with Him, will He find faith on earth any longer?» (Luke 18:8)* Who is able to answer God? Who among people? Let him come before and say: *“Here I am, Lord, take my faith in You for righteousness!”* But behold, I come as a river of word over the people, and the man does now bow to receive from God and to set Me over him, as Abraham worked at My word over him, when I counted his faith in My coming to him as justice and righteousness. I want to have in the people of Jerusalem, the heavenly gift of the faith and the righteousness, which come from faith. Amen. I want to put My people of today under shelter but this gift of faith in My coming with the angels of My power and with the saints, for the confirmation of the Scriptures, which spoke by My mouth and they said: *«They will see the Son of Man coming on the clouds of the heaven with much power and with much glory, and He will send His angels at the sound of trumpet and they will gather His elected from the four corners of the winds, from the margins of the heavens to all the other margins, and He will throw the chaff into an unquenchable fire».* **This Scripture is the work of My word of today**, which brings all those that are mine by their faith with justice sown between heaven and earth within My coming, at the man’s faith, for the fulfilling of My Scriptures by the righteous man’s faith. Amen.

Let all the nations of the people on earth take heed and let them tremble at the voice of My coming, which cries from the margins of the heavens to the other margins, speaking again, after two thousand years: *«When the Son of Man comes, will He find faith on earth?»* Amen, amen, amen.

Excerpt from the Word of God on the first Sunday of the Lent, of the Orthodoxy, from [19-03-2000](#).

I came for man, as Creator and righteous Judge, because it was written into the Scriptures, My word, which says: **«those from the tombs will hear the voice of God's Son and will come to life; some to life and some to judgment»**. (See the selection topic: „[Resurrection of the dead](#)¹²”, r.n.) I speak only the truth, and I work likewise, but the man of falsehood and its fruits has been spreading over all the earth for seven thousand years. However, soon, soon, children of New Jerusalem, you will sing My glory and My making and you will declare like David: **«The earth is the Lord's with all its fullness»**. (Ps. 24:1) Amen, amen, amen. And **you will be My holy mountain** and its inhabitants, the people of those who seek the Lord and the His face, for soon, soon, the heaven and the earth will be comprised within the glory of My coming, and I will confess Myself by the word of the powers and the King of glory. Amen, amen, amen.

Excerpt from the Word of God on the fifth Sunday of the Lent, of the devout Mary, the Egyptian, from [16-04-2000](#).

Oh, I hear minds without knowledge, rebellious hearts against My coming as word on earth against the book of My coming, a book which I write with you, **for the word is My coming, and this is My name: the Word of God**. (Rev: 19/13.) But did I not make the world by the word? Did I not write My Scriptures by the word? And if I am the Word, shall I keep silent? Shall I no longer speak? Shall I no longer come? I hear people without faith and without knowledge rebelling against My book in these days. They say: “*Why do we need another Scripture apart from that which we already have? It is not need to add another one.*” Behold, this is what those, who are rebellious against My coming to you, say, and this is what those, who say that they stay over My things, also say. However, I said that those who are set by Me over My things are the saints and not the sinners. I do not rely on those who sin for those that are My things, and that is why I said for those who want to be with Me: be faithful, I said to them, be only eyes and ears for the things that are in heaven, who come now upon you to make your hearing and sight wise, for those who are big on earth keep you away from My coming, but you should come closer instead, for here I am to teach every man the mystery of My coming after two thousand years.

And I also tell those who are against My book of today, by which I prepare the man for My coming, and I tell them this: if the Scripture that is now is enough for you, why do you not fulfill what is written in it? Why do you not look what is written in it? It is written in it about My coming, about My word of today, which I come into the garden with. Then I spoke through the Gospel: **«I have yet many things to tell you, but you can't bear them now, however when He, the Spirit of Truth has come, He will guide you into all truth, for He will not speak from Himself, but whatever He hears, He will speak. He will declare to you things that are coming. He will glorify Me, for He will take from what is Mine, and will declare it to you»**. (John 16:12-14) Behold, you, who are not faithful to the word of the book, which I bring in this time, do not have any excuse for your disbelief, for the word of My Scriptures of that time stays before you. Amen. Rebellion is the weapon against the pure truth, to put it into the background, but it comes into the light and stays face to face with the mindless man. Amen.

Excerpt from the Word of God at the feast of the Assumption. The feast of the Romanian Christianity, on the third day, from [28-08-2000](#).

¹² You can also see on: <http://en.calameo.com/books/001075468d275cda08d88>
http://issuu.com/billydean.en/docs/resurrection_of_the_dead
http://www.bookrix.com/_ebook-lord-jesus-the-second-coming-of-jesus-christ-resurrection-of-the-dead/
<https://app.box.com/s/twymh2aiku7cb96z0pd>
http://www.mediafire.com/view/ltg7lr3u562y2g1/The_second_coming_of_Jesus_Christ_-_Resurrection_of_the_dead.pdf

Oh, waking sons on the earth, My word from you disturbs the world of angels and they come with My coming to you and see the throne of My word with you, **the book of the judgment for the creature**, from which the living and the dead receive each one according to their deeds. Until My leaving to the Father I had said this: *«When the Son of Man comes in His glory, and all the holy angels with Him, then He will sit on the throne of His glory and before Him all the nations will be gathered, and He will separate them one from another, as a shepherd separates the sheep from the goats. He will set the sheep on His right hand, but the goats on the left and will tell those on His right: “Come, blessed of My Father, inherit the kingdom prepared for you by My Father from the foundation of the world; and to those on His left hand He will also say: “Depart from Me into the eternal fire which is prepared for the devil and his angels. These will go into the eternal punishment, but the righteous into eternal life».*

Oh, sons, the angel of the Lord calls out, he sounds the trumpet of My coming upon the living and the dead. My angel, together with the heavenly host, sees the throne of My word with you, **the book of judgment of the creature, the way of My coming for judgment**. The heaven and the earth shake under the steps of My coming, for **the last judgment has come**. Amen. John, My apostle, saw it coming and said: *«I see a great white throne, and Him who sat on it, from whose face the earth and the heaven fled away. There was found no place for them. And I saw the dead, the great and the small, standing before the throne, and the books were opened, and another book was opened, which is the book of life and the dead were judged out of the things which were written in the books, according to their works. The sea gave up the dead who were in it. Death and hades gave up the dead who were in them and they were judged, each one according to his works. Then death and hades were thrown into the lake of fire. This is the second death, the lake of fire».* Amen.

Sons, give My word to the whole world, My new age, My speaking on the earth. Give My word to My people, for the people beat Moses because he led them out of Egypt, but they would beat you either because you let it die in the world. Give My new age to the dead, My word which is with you, for behold, My angel sounds the trumpet of My coming; the angel sounds over the living and over the dead. Amen.

I, sons faithful to My coming after two thousand years, I and you and with My angels open the gates of hell and death and call out the dead, as I called Lazarus out from his grave because of his sisters' faith, whom I said: **«If you believe, you will see God's glory, for anyone who lives and believes in Me will never die»**. Amen.

Excerpt from the Word of God at the synod of the holy archangels Michael and Gabriel, from [21-11-2000](#). (On [Slideshare](#); on [Calameo](#); on [Flipsnack](#); on [Issuu](#); on [Google Drive](#))

My spring always runs for this is what the spring is. My spring, which gives life, is living water. I want the man to take from it and to be healed of any sickness he may have. Amen, amen, amen.

I would stay forever in a celebration with you, children-sons, who hear My word in order to put it into the book. You celebrate Us, those from heaven, and those in heaven celebrate you, for you are the mystery of My coming after two thousand years, and you are My house of guests,

and I will pay you when I come. There is still only one hour and I will come with the glory that I have with My Father before the foundation of the world. Amen.

I law down in the book of My coming. **The heaven becomes a scroll, for My word is the heaven full of its mysteries**, I and everything that is in heaven and in those that are not seen. But the man is seen because he is part of those that are seen. Everything that is in a body is seen. I want to make every man who is My son into an unfathomable mystery among those that are seen, for those that are seen are fleeting and those that are not seen are everlasting, as it is written into the Scriptures. Amen.

I still hear the man saying the he does need another Scripture; that the one from two thousand years ago is enough and that it has everything. It has, man, but you have nothing of it. Do no longer oppose when **I come to reveal the one of that time by this one now.** Do no longer justify yourselves as you have nothing to justify with, since you do not walk in the footsteps of My Gospel of that time, for look, My book of that time has had no room on the earth; My word, creating the new man, has had no room over your life, as I wanted to make the man by My Gospel of that time. And I come now and remind you that you did not walk in My footsteps. And if this word of today shows you the judgment of your deeds against My teaching, you rise to put My book of today under the lie and say that you do not need it and that you have the one of that time. **Oh, where do you have it? Do you have it on paper? If you have it this way, that one is the book of your judgment.** You are judged because you did not work according to it. At least humble yourself. But no; you cannot because you are after your own wills and you cannot submit them to you. You submit Mine to you and say: „*I do no longer need them*”. This is how you say to My word of today and to My word of two thousand years ago. You do not need either one. Oh, if you do not need, why do you still live on its account? Why do you make a profit on account of My Gospel of two thousand years ago? I said that it will win over souls and bodies for the kingdom of heavens, and you make money beside My work of that time and do your own will with it.

I have come now to tell the truth to every man, for it is the time of judgment, the time of the truth. **This means judgment: the truth.** Amen, amen, amen. My word is the truth. It is its time and that is why it is coming on earth. Let the man meet Me and receive My word and put upon it and see his stature and come to make him again, for the man is not yet made. There is no one to make the man to be. I am the Creator of the man, and I have come to make it. Every man says: “*God made me*”, but I do not say this. If I made the man, he would be in My image and after My likeness, and he would not be the way he is now, and within his condition now, he alone testifies about his father, for each one takes after his father. Amen.

Excerpt from the Word of God at the feast of the Lord's meeting (Candlemas), from [15-02-2001](#). (On [Slideshare](#); on [Docs.com](#); on [Calameo](#); on [Flipsnack](#); on [Issuu](#); on [Google Drive](#))

I am this word. I am every word, which comes out from Me. I have come with it to bring before it all the nations of the earth. Amen. Either if they want it or not, I sit on the throne of My glory before them with My word, with the book of My coming, for it is written into My word of two thousand years ago, and then I said: «***When the Son of Man comes in His glory and all the holy angels with Him, then He will sit on the throne of His glory and before Him all the nations will be gathered, and He will separate them one from another, as a shepherd separates the sheep from the goats, and He will put the sheep on His right and the goats on the left***». Amen, amen, amen.

I have longed for My coming after two thousand years. I have been waiting with great longing to come and to bring the nations before Me. I have come to give the man a life without sin, if the man wants. I do not force the man to want it, but I lay down the word of justice, the book of judgment, written inside and outside, as John, My living apostle, saw it and said: **«I saw in the right hand of Him Who sat on the throne, a book written inside and outside, sealed shut with seven seals».**

I have missed so much to come and sit down on the throne of My glory and to bring the nations together at My word and to give them life without sin, if they want. My word is a miracle without equal, for it is written: **«Before Him the wisdom of the wise vanishes and the understanding of the discreet perishes»**, as the prophet prophesied: **«In that time the deaf will hear the words of the scroll and the eyes of the blind will see out of obscurity and darkness, and those who are humble and poor will increase their joy in the Lord. Those who err in spirit will gain understanding; and those who murmur will accept instruction»**. Amen.

Only the foolish man keeps saying that this word is not God. David said this: **«The fool has said in his heart “There is no God”»**. However, I said this: **I am this word, and I have come with it to bring the nations of the earth before it**. Amen. I bring them together and tell them of My coming and I show them My path on which I come, so that they may know it and come and bring Me glory, and to bring Me a spirit of faith and to take from Me the life without sin and to come under My cross, from where I preach the gospel of My coming. First, I bring the cross, My hardship from under which I labor without any help to come, for those who help Me to come are small, and they labor very hard. First, I bring the cross and I call out under it all those who want to open for My coming to be able to happen, so that I may come more and more, and to call out every man more and more, and to call him by the word. And then I will tell all those who will want to help Me to come and to all who will seek Me for My coming: **«Come blessed of My Father, for I was a stranger, naked, thirsty and hungry and you visited Me»**. And if they said: **«When, Lord?»** I will answer them: **«When you helped those small of Mine, those who helped Me to come, and those under the hardship of the cross of My coming»**. Amen.

My coming from now is a heavy cross for those who have become a bridge for Me to come. **The Gospel of My coming is cross; it is the sign of the Son of Man**, as it is written when I said: **«And the sign of the Son of Man will appear in the sky and all the nations of the earth will cry and see the Son of Man coming on the clouds of the sky with power and much glory. And He will send His angels with a loud call of trumpet and they will gather His chosen»**. Amen.

My word is the trumpet and its call, and I sit on the throne of My glory and send My word from margins to margins and I call the man to a life without sin, for sin is the man's death, and I call the man from death to life; I call the man to Me to give him My life, for the man to be this way. Amen.

My coming becomes instruction for life. **The one who has gathered knowledge on earth is self-conceited and does not reach out his hand to receive from Me**. The one who does not have any humility cannot see; he cannot look into this mystery, into My word, which comes to bring before him all the nations of the earth. **Humility is the most beautiful gift in man, if the man has this gift, which makes him beautiful on earth and in heaven**. It can make the man to be able to do everything in life, for the life has humility as its foundation. But what is humility? It is the power from heaven of the beautiful man, the sweetest gift, which sweetens the man's life,

the holiest peace, the warmth, which warms up everything around, for it imparts around the quietness full of mystery and full of power. Only the intelligent man has got it, for it is the wisdom itself, which makes the man wiser and which gives life from the life to the man. It lifts up the man on the heights of its knowledge and the man gets rich from it. **No man can prosper between heaven and earth more than the man who has this gift: humility.** The one who has got it is protected from every evil, for the evil is not attracted by the one who has it, for it is a protective weapon, which does not harm the evil but it keeps it far away so that it may not hurt. It keeps the man clean and holy, for its gifts are of the light and are light from Light. Oh, the man does not stop near this wealth, for the man is self-conceited. The man does not like holiness, and **the humility is the spring of holiness.** Come, you, people, come to its spring, and you will be fruitful afterwards. I have come to call you to Me, and to put before you the gift of humility, the spring of holiness, for the heavenly life has humility as its foundation, the power that makes the man to be able to live. Amen.

Excerpt from the Word of God on the Sunday in remembrance of the frightening judgment, from [18-02-2001](#). (On [Slideshare](#); on [Docs.com](#); on [Calameo](#); on [Flipsnack](#); on [Issuu](#); on [Google Drive](#))

Son, write down My word for it is expensive, well children. Soon, soon, it will be sought after by all the nations of the earth, which will run to Me, soon, soon, sons. That is why I and you work to have pavilions and to have meeting tabernacles. I said this ahead of time. I prophesied by this work of word that we would have meeting tabernacles and gardens for them, but I have had not one to work with by this time **to fulfill the word of My book of today, a book which is not made by hand**, and which I have been writing with you during these days. I have needed a people to speak with, a people to hear My words of the book and to put them down on paper and little by little to make out the book, which is written inside and outside; the book that I keep into My mouth and into My hand and which is from Father. He has given it to Me to put it down on earth, to lay it down on the throne, to judge every nation of the earth, for it is written into the Scriptures. Amen.

Let the man, who call himself wise and theologian, look into the Scriptures, and let him look well and then come to you and ask you so that he may know how to look for this book into the Scriptures, in which you are written down, for you and I speak by this book and this is how I give it to the man on the earth, and **it is the way of My coming after two thousand years ago.** It is in vain that the man, who calls himself theologian, put an extended time into the way of My coming, so that the man may not believe into My coming. I came down as it was written into John's book, as it was written into the book of My prophets from the Scriptures. **Behold, the lack of wisdom makes the man be deceived by man;** it makes the man unfaithful and sinful until My coming, for the man does not give up sinning, and My coming is at the threshold. Let the man open the Scripture to see well in it My word, which says: *«Watch for you do not know the day or the hour in which the Bridegroom and His wedding come».* Amen.

Write sons, who hear My word, write the book of My word, for it is expensive and more and more expensive, and it will be sought after like the most precious gold. Moses wrote down all My words, and his people said this: *«We will listen and do all the words that the Lord had spoken».* Amen.

My word is precious, sons who hear My word. Soon, soon, it will be sought after as the most precious gold by all the nations of the earth. **The earth that you stay on, the earth that I give you to have dominion on, will remain like a ship, and I will glorify Myself on it before**

the entire earth. Amen. I am My book with you and the place on which you stay is the throne of My book. I have missed very much to take it from the hand of the Father and to put it on the earth, on its throne, and to judge with it every nation on the earth. Let the man, who calls himself intelligent and theologian, look into the Scriptures; let him look well into this book in which I write Myself with you on earth, for you and I speak through this book as I was speaking with the prophets by the book of the prophecy of their time. I speak with you in it and I give it to the man on the earth to receive Holy Spirit from it and the man to see My coming after two thousand years, for the man does not give up sinning for he does not know where I am with My coming, and the shepherds over them have extended the time of My coming. **However, I have come and I come, and I say to everybody: watch, for here is the day of My coming and its book, which judges the creature! Learn the parable from the fig tree. Its branch has become tender and the summer is near. Watch and be ready, for I will come in the hour when you do not even think about.**

And I have come. And I come like a Bridegroom or like a Judge, as I will find every man in that hour. Amen, amen, amen.

Excerpt from the Word of God on the Sunday of remembrance of Adam's expulsion from Paradise, from [25-02-2001](#). (On [Slideshare](#); on [Docs.com](#); on [Calameo](#); on [Flipsnack](#); on [Issuu](#); on [Google Drive](#))

I let My word in its manger and I wake up the watchmen from the manger, and they hear Me and take Me and set Me into the book. **I become a scroll, and I become a book on earth**, for it is written into the Scriptures: *«The heaven will become a scroll»*. Amen, amen, amen.

Excerpt from the Word of God at the Feast of the Romanian Christianity, on the third day, from [10-06-2001](#). (On [Slideshare](#); on [Docs.com](#); on [Calameo](#); on [Flipsnack](#); on [Issuu](#); on [Google Drive](#))

I want to set My being in man and to shine like the sun in him. This is what I want to do by My coming to you, My people, and the image of My saints wait for you, too. Behold, I celebrate with you in a spirit of a holy church the one among the prophets, Daniel, greatly beloved and dear to Me. When he was on the earth, he asked Me: *«My Lord, what shall be the issue of these things?»* And I told him this: *«Go your way, Daniel, go your way until the end be: for you shall rest and shall stand in your lot at the end of the days»*. (Dan. 12:8, 13)

Oh, My people, the image of the saints wait for you to perfect the work of My coming, and that I may come again and give them their full inheritance. The little ones are the most loved ones, but they are also the most taught by God. I told Daniel this: *«Daniel, the words are shut up and sealed until the end of the time. None of the wicked shall understand then, but those who are wise shall understand then. And you shall keep these words hidden and seal this book until the end of the time, and many will search it thoroughly and the knowledge will increase»*. (See Daniel 12:9) Amen.

Excerpt from the Word of God at the feast of the saint prophet, Daniel, from [30-12-2001](#).

Go Jerusalem; go, My people, with a carol of new birth, and go to big and small houses, so that he man may see you and long after your life, so that he may do as you do and so that we may give birth on the earth to the love, which has been waiting for Me to come. Amen.

Go Jerusalem, with the speech of the carols of My birth, and may the longing in people increase from your new face, with which you meet Me today, when I come.

Go Jerusalem and rejoice with longing and not with joy. Go, and let My face shine on your face, My people from the end of the time. The feast of the Lord's birth, this is what you celebrate today near those in My little village of today. **Then I came to Bethlehem, and now I have come into this little village, which the man called it by the name of the earth,** (*Glodeni << glod: dust, a handful of earth, clay, earth for processed by hand – eg: pottery, r.n.*) and this name was born with a great mystery among My angels, which have watched for the name of My little village of today (*Glodeni, r.n.*).

And you, the one that are settled down by Me at the manger, take My people with you and go carol singing again, and also give the villagers now, the news of the feast of My birth as child from the Virgin two thousand years ago, and word from the word now, now at the end of the time, now when I came and I come. Amen, amen, amen.

Excerpt from the Word of God at the feast of the Nativity, from [07-01-2002](#). (On [Slideshare](#); on [Docs.com](#); on [Calameo](#); on [My.edocr](#); on [Flipsnack](#); on [Issuu](#); on [Google Drive](#))

When it was only I with the Father before all ages, I was speaking with Him, and He with Me, and I was speaking the word, and We made the visible creation in the midst of the invisible one of eternity, and We have the New Jerusalem as a dear little seed in eternity, and We prepared it and kept it with a great secret until the great fullness of the mysteries of eternity. My people, you should be sufficiently great for the mysteries in eternity, for the mystery of the New Jerusalem carries within it the new heaven and the new earth, the same as the first creation carried the first heaven and the first earth in its womb. The mystery of the New Jerusalem, kept forever, carries the Lord's tabernacle within it, the Lord's throne, the Lord's voice and the Lord's people. Amen, amen, amen. And I sit on the throne of glory as in eternity and speak the word and I make everything new by it, for My word is faithful, Jerusalem, My mystery from everlasting to everlasting.

Excerpt from the Word of God at the feast of the Lord's Baptism (Epiphany), from [19-01-2002](#). (On [Slideshare](#); on [Docs.com](#); on [Calameo](#); on [My.edocr](#); on [Flipsnack](#); on [Issuu](#); on [Google Drive](#))

Come to receive light! Come to receive light! Come to receive light! Amen, amen, amen. This is what the Lord, Jesus Christ tells you, the One, Who was crucified and resurrected that may be the life and the light of the people. I give Myself to you as wisdom from above, so that you may have it from above. Receive from above, from heaven. **The Word was in the beginning and I was the Word in the beginning. Here I am as Word in the end, for I am the Alpha and the Omega, the beginning and the end,** and I put the man in the middle so that I may not lose him. I give you the resurrection of your spirits and bodies, only for you to receive. The day of the resurrection of the dead is coming, but I tell you that it has already come **and that those from the graves hear this voice of Mine** (*See the selection topic: „[The dead hear My voice](#)¹³”, r.n.*) and

¹³ You can also see on: <http://en.calameo.com/books/0010754688ea83f6abaec>

http://issuu.com/billydean.en/docs/the_second_coming_of_jesus_christ_-

<https://app.box.com/s/9v2v9x59lek7yzflhdi9>

http://www.bookrix.com/_ebook-lord-jesus-the-second-coming-of-jesus-christ-the-dead-hear-my-voice/

soon, soon, they will come to life and I will call them out for this, as I said at My first coming that I would do and work out the resurrection of those from the graves and then the renewal of the creature and the great meeting of the heaven with the earth in a celebration of new and eternal age between earth and heaven, for the new heaven and the new earth will embrace each other then, for the celebration of eternity and everlasting love. Amen.

I am the river of life, and out of My mouth it will flow and water those that hear so that they may go on drinking. Oh, how shall I no longer call out the man when it is for this that I have come? Until the moment I declare the raising of those in the graves, until then I go on calling the man and then I will no longer call him.

Excerpt from the Word of God on the second day of Passover. The feast of the Saint martyr Gheorghe¹⁴, from [06-05-2002](#). (On [Slideshare](#); on [Docs.com](#); on [Calameo](#); on [My.edocr](#); on [Flip-snack](#); on [Issuu](#); on [Google Drive](#))

I come down to you before dawn, and I give you the word of My feast of today with you, children who receive Me as word on earth.

Oh, there is on earth all the work My Father has given Me to fulfill, and to fulfill it like My Father, but I have no one to tell this on earth, that I do not do man's will but the Father's will. But now I do My work from the end of the time with you and, behold, I am speaking with the man as I spoke in the beginning, and I show him that I do not do My will but I do the will of the One Who has sent Me. Amen, amen, amen.

Come sons! I give you power in your body and your spirit. Let Me spread Myself till dawn comes, in My book of today with you, for it is a feast of ascension and annunciation of My feast with you in ten days, sons. I called the guests at the table of My wedding days with you, and they come, and I want to be easier for you and not difficult, sons. I put all the heaven of angels and saints to serve you with their gifts and graces. I want you to become a Gospel of the kingdom of the heavens on the earth with you and I want to announce it until all the margins, over the seas and countries, sons. You set yourselves as a bridge between the earth and the heaven, so that I may come from the Father to the people, and to have you as on the clouds of the coming of My glory, for as I went near My Father from My disciples, the same way I come now, as this is written that I should do, and the angels announced My ascension; and this is what I am doing now. The angels of My ascension said this to My disciples: *«This Jesus, Who was received up from you into the sky will come back in the same way as you saw Him going into the sky»*. Amen.

Excerpt from the Word of God at the feast of the Lord's Ascension, from [13-06-2002](#).

My speaking is sweet over the man, to offer it to him and to give back to the man what he has lost. **The man has lost his communication with God, and I, the merciful Lord for the man, come from heaven to earth as word to set back the communication between Me and man, the mystery hidden from the age for the end of the time.** Amen.

http://www.mediafire.com/view/bfrkde9nkj1ffvr/The_second_coming_of_Jesus_Christ_-_The_dead_hear_My_voice.pdf

¹⁴ Saint George (Greek:

Georgios; Latin: Georgius; AD 275–281 to 23 April 303)

I, the Lord, become word over the garden of the word and I come down to the man to tell him that this word is the river of life, which flows from God's throne, the Word, as it is written into the Scripture for the end of the time. After I made the heaven and the earth by My word, I made the man and I was speaking with him, and he was speaking with Me, too. My voice and My step were heard by the man's ear, built by My hand. This is how the man knew God at the beginning and in the end.

I write the book of My coming and I lay down with in front of the man, and I lay down with it over times to call everyone into account according to his past or present deed. This is how I spoke with Moses on the Mount of Sinai, and Moses wrote down My word that was upon him, and he had always written it down. This way I had also spoken with My prophets, and they were writing My word down. Now, after two thousand years since My living with the man on earth for thirty-three years, God has come down from the Father among the people again; **now I am coming down again from heaven to earth as word, to bring back the communication between Me and man, for the man lost his communication with God.** If the man tried to tell Me that he speaks with Me, and he speaks to Me of his things or Mine, he cannot hide from the sin of not communicating with Me. First, it was I that I spoke with the man and then the man spoke with Me. First, it was the man that did not speak with Me and only then I did not speak with him.

Man, you should not ask yourself, man that come to see and hear My voice, which walks through the garden of My word in this time for My word to be put in a book, as in all the times of My communication with the man; **you should not ask yourself why God speaks with the man, and rather you should ask yourself why you do not hear God speaking upon you, according to His plan made with the man from eternity.** When I made the man, created by My hand, I made him to be able to speak with him, and he with Me, for what else should I have made the man for, I, God, the Word? I created him and I spoke with him, and he with Me, until he did not want to speak with Me, and he spoke with himself instead and became like him and not like Me. I created him and we spoke to each other until he became greater than His Creator, losing Him by his disobedience, losing Him by his hiding. Hiding is the sin, which separated the man from Me and Me from the man, since it was not possible and it is not possible communication between Me and man. The man cannot hide, but he hides though, for this sin has come to be natural to him, that is to flee from God and to hide. Oh, where shall the man hide from My face? I have always been, always, face to face with the man, but he wants to forget this and this means hiding. The man hides Me from himself and the man hides from Me, but this is not the truth, because the man cannot hide from God. **I come from heaven as word to bring back the communication between Me and man.** I offer back to the man everything he has lost.

I lay down on earth into your way with the word, man who came out of the man, created by My hand. You are born of man and I want to teach you your beginning, dear man. My speaking is sweet over you. The beginning of your being is the first man, created by My hand and with whom I was speaking between Me and him. I want to give you back what you have lost. I want you to lay down before Me and hear My voice and to believe that I am, to believe even if you do not see Me. **Adam did not see Me either, but he heard Me and spoke with Me,** and then he withdrew into himself and did no longer speak with Me, for he hid and then he tried to forget Me.

On the second day of the celebration I comfort you again, you, those that are gathered together at the mouth of My spring of word. Take of My grace and put it in you, to be able to love Me with your grace from your nature, and for Me to be able to take from you. I stay with heavenly hosts above the garden of My meeting with you. I have called you to speak with you, and you with

Me. Sing the doina¹⁵ of My wedding with My bride taken out of the Romanians, with My bride people, a people prepared by Me for My coming. **The Romanian language is sweet to Me, and I have made it into God's language at the end of the time, for I speak again over the earth into the language of the Romanian people, My New Israel, My New Jerusalem**, for I wrote through the prophets into the Scriptures, I wrote that I would chose Jerusalem again from among the nations of the earth, because Israel, with which I worked at the beginning, completely abandoned Me two thousand years ago, and I chose nothing of him but only a very small remnant, which was saved then by faith, on My coming from the heavenly Father and from My mother, the Virgin, on earth. Sing the songs of the wedding to Me, for I come into the people's way with a heavenly wedding, with wedding days between Me and My little bride, the people of My word, taken out of the Romanians. **There is still one hour and I come visibly**, (*See the selection topic: „The coming in a visible way”¹⁶, r.n.*) and **My glory on that day will be with comfort for some of them and for many with wrath**, for the man has lost his communication with God and he does no longer come to his senses to come back to his beginning.

Excerpt from the Word of God at the Feast of the Romanian Christianity, the second day, from [25-08-2002](#) (On [Slideshare](#); on [Docs.com](#); on [Calameo](#); on [My.edocr](#); on [Flipsnack](#); on [Issuu](#); on [Google Drive](#))

I come, My people, into your book with Me, with the one that I have loved so much and with whom I spoke after My ascension to the Father, about the time of My coming from now.

Oh, sons who receive My word, John, the one whom I loved so much, is always, always so close to you, and his spirit is in My Spirit, when I speak to you and over the earth. He gives you so much love that you hardly can bear, for I cannot tell you how much I loved him, and the same way I love you as well, and he also loves you likewise, for he has been waiting for My coming of today in word for a long time, because **I told him that once again he will speak on earth**. He stays in your pains and turns them into joys, and with his little hands, He has always filled you with blessings and comforts, for your way with Me is hard, and He stays with you under the cross and he does not leave you, as he also did not leave Me, for he was a very sweet son, and this is how he is now from near you, for his mystery is great in him, and he is called the mystery of My love in man. I have given you as much love in you as I gave him. I have loved you as much as I loved him and I have taken you in My love, for you had stayed and stay near My pain for a long time, and with it in you, and you have passed a lot through it, and it has also passed through you,

¹⁵ Doina – lyrical poetry specific to the Romanian folklore which expresses a feeling of longing, of mourning, of rebellion, of love, etc., being usually accompanied by an adequate melody; a musical variety of the folkloric Romanian creation, characterized by its deep emotiveness and especially based on the feeling of longing, A good example by Doina is: [Doina mourning](#) or [Mocirita & Doina de jale](#) by Gheorghe Zamfir, r.n.

¹⁶ You can also see on: <http://www.slideshare.net/billydeanen/the-word-of-god-about-the-coming-in-a-visible-way>
<http://en.calameo.com/books/001075468383bd4abe8c1>
<https://my.edocr.com/v/xjalp62o/the-word-of-god-about-the-coming-in-a-visible-way>
http://issuu.com/billydean.en/docs/the_word_of_god_about_the_coming_in
<https://drive.google.com/open?id=0B0VNo1LgWPpsRlc1ZzdXRjVNSmc>
<http://bit.ly/1HqYTWA>
https://mega.nz/#!IINnwQaa!vwmhpxLtU-XyDsihEu12o1MBgrhWf_POOIYYDuFu3kc
http://www.mediafire.com/view/64jxm0it2i1r3a4/The_Word_of_God_about_the_coming_in_a_visible_way.pdf
<https://app.box.com/s/qm5z26fjf3hmun91v2h746yed3d6hg1>

as all of My pains were passing through his little heart, full of love for Me. I was his life. I was burning in him with My love in his love and he was the mystery of love. Amen, amen, amen.

Oh, good Lord, good Teacher! What shall I do for the man to inherit Your life as I have inherited it? What shall I do for the man to inherit the life without death as I have received it from You? Oh, what shall I do? I burn with longing after the man with Your burning and I stay in those that are not seen and I burn near Your people and I burn in those that are from Your word on Israel on Your behalf. I stay in those that are not seen and comfort them and give them of my life and of my heart, for they pass through sufferance, which makes them beautiful, and so beautiful, Lord! He, who is with them, takes after them and receives of their spirit put by us in them. But most I tell those near them to take of the spirit of humility, so that You may have for them angels near them, and they to be the body of the angels, for Your little and good angels stay together with them and do their work of love and watch for them and for all of Your people, Lord. And I speak to Your people near them as I was speaking to those whom I loved, two thousand years ago, teaching them the mystery of love, and I tell them this:

*You, loved ones, live in love and take courage for them and for you and for us with you before the Lord, for I then said: «**If our heart does not condemn us, we have boldness toward God, and whatever we ask, we receive from Him, because we keep His commandments and do the things that are pleasing in His sight**». (1 John 3:21, 22) Let us remain in His Spirit, for by this we know that He remains in us, from the Spirit, Whom He has given us, that we do not believe every spirit, but **test the spirits, whether they are of God**, because the deception and the man on earth are so big on earth, my beloved. And by this you know the Spirit of God: **every spirit who confesses that Jesus Christ has come in the flesh is of God**, and every spirit who does not confess Jesus Christ, is not from God, and this is the spirit of the antichrist, and those are from the world, and that is why they speak as from the world, and the world listens to them. But we are from God and he who knows Him listens to us, and we have to love one another, and He remains in us and His love in us is perfect.*

Oh, you should tell to the sanctified people by the Lord, that it is because He has given us of His Spirit, that is why we know that we remain in Him and He remains in us, and we have known and believed His love that He has got for us. He is love and the one who remains in love, remains in Him and He remains in that one. Amen.

*Oh, how beautifully you have to understand all the things of the Lord, and you should not forget them then, beloved! Oh, how beautifully I was teaching the Christians of that time, on whom I had been doing the work of the kingdom of the heavens, saying to them this: «**Whoever does not work out justice and does not love his neighbor is not from God, and by this we know the sons of God and the sons of the devil**». And we speak to them again: «**Let us not love in word only, but in deed and truth, and by this we know that we are of the truth and find rest in our hearts before the Lord, because if our hearts do not condemn us, whatever we ask, we receive from Him, because we do the things that are pleasing to Him**». (1 John 3:18-22)*

Oh, beloved, how much love I have for you! I would always sit with the Lord near you and I would speak to the people, for the Lord told me that I will speak again to the peoples, to the nations and to many kings. And as for you, pass out of your bodies into the spirit, for great is the mystery of love, and there is nothing from God on earth. But you should pass out of your bodies into your spirit into the midst of the sons of the people and be consumed within you in the mystery of love. Amen.

Excerpt from the Word of God at the feast of Saint John, the evangelist, from [09-10-2002](#).
(On [Slideshare](#); on [Docs.com](#); on [Calameo](#); on [My.edocr](#); on [Flipsnack](#); on [Issuu](#); on [Google Drive](#))

John, My beloved disciple, wants to make clear now with power the mystery of the resurrection, and I, the Lord, set him over you in word, for no one else has spoken more clearly than him about the mystery of the word without which nothing was done, of everything that was done. I put him as word upon you with so much love! For we have the same love between Me and him, as I had it when I was in My body on earth among the people.

Come, dear child! Come, son, as perfect disciple as your Teacher! Come to be now over My people! Amen, amen, amen.

And I, Lord, I say: now and forever and ever I will be like You, because You are the being of the saints, whom You have build from the foundation of the world, for You are all a mystery since You started to work for the man. I speak with You before Your people of today and before the angels and before the saints and, again, before the assembly of those who are asleep and are brought to the feast of the angels in the garden of Your meeting with the heaven on earth, Lord.

*Oh, if I am the mystery of love, I want that Your people may know how much and how big it is with its mysterious length. You came a Man on earth from the Father, and I loved You with Your love in my bosom, for You settled Yourself in me with all of Your mystery, and I took it from You and I took it within a mystery even from other disciples of Yours then. I was not speaking anything else from near You but about this mysterious love, the love, which was incarnated on earth in the sixth thousand years since the creation of the world, Lord. And as then, today I am the mystery of the endless love in man, too. I showed in me the love, which is the light of the people, for I was the fruit of Your word, which became love in my being, and it cradled me as an infant in its cradle. And when it came for me to show the mystery from the end of the time, about Your coming and about the resurrection of the dead, I stood before You, and You before Me, and then I wrote everything You were well pleased to make know through Me. **And then, an unsearchable mystery by the man's mind, for I had My disciples to put me down on earth, but I did not stay that way, and I came out alive and I remained so, and I showed then the mystery of the resurrection of the dead,** because as I come out of the earth and I walked and walk that even my disciples did not find me where they put me, the same way will be with the resurrection of the dead, for the graves will be opened for the resurrection of those who are asleep, and they will stand before You, as it is written by me in the book of the Revelation after You revealed to me those that will be worked out at the time of Your second coming from near the Father. All those who are dead will come out of the earth in their body as I also came out, as many saints and unknown came out then, for I wrote this into my book, and **I wrote about the word of Your word of today which is the judgment of the creature,** Lord, and Your throne is on earth, for You work all things on earth. I wrote all of Your work and all of satan's work into my book with You for the end of the time. The man is afraid to look well into it, but those that are written have been done this way, the same as they are written, and those that still are in it will be likewise. Amen. And those that are stiff-necked to hear that Your coming is now, to look into the book of Revelation and to see in it as **I wrote about Your book, which You have written today with Your last people, because I wrote about the opening of the seals of Your book of word on the earth, in which the judgment of the world and the resurrection of the dead are written,** the*

book, which no one in heaven or on earth was found worthy to open its seals: no one but You, the little Lamb of the Father, because You redeem the man with Your blood. **This of today is the book remembered in my book of that time,** and happy is the one who will be found alive in it, for the time is near, and it has come and Your time of today becomes a sweet eternity.

*I preach myself from one margin of the earth to the other, so that the people and the nations, the languages and all their kings may hear, that again I prophesy those that are written then in my book with You, Lamb of the Father Sabaoth. And I tell those in the graves the mystery of their resurrection, **for they will soon, soon rise like I rose from the ground, and they will speak about this work, and they will speak about it with tens of thousands.** And then the antichrist will appear totally overcome by the shining of Your coming with the eternal day of the man, (See the selection topic: „[The antichrist and the apocalyptic beast](#)¹⁷”, r.n.) Lord, because the seven ages have elapsed and the wedding of the Lamb has come, and He has adorned His bride, for it is written: «Only the wise will perceive Your mystery, Your book and Your coming from the end of the time». Amen.*

Behold My people; My disciple has spoken upon you. Amen.

Excerpt from the Word of God at the synod of the saint archangels, Michael and Gabriel, from [21-11-2002](#). (On [Slideshare](#); on [Docs.com](#); on [Calameo](#); on [My.edocr](#); on [Flipsnack](#); on [Is-suu](#); on [Google Drive](#))

I stand among you with the saints from heaven and I am speaking from the midst. The cherubim and the seraphim keep Our throne, for My Father and Me, and the Holy Spirit is overflowing from Us upon you, for you share Him according to the work given to you by the Father. You are always protected from the sides by the heaven of the Father, and of the Son and of the Holy Spirit, and **this is how we write ourselves into the book of today, the Book of the sacrificed Lamb, the Lamb Who opened it. Amen.**

Excerpt from the Word of God at the Feast of the holy martyr and archdeacon, Stephen, from [09-01-2003](#).

I, the Father, want to speak for one moment near You and near Your saints, who speak today to Your people from Your coming, Son, Who come coming.

I, the Father Sabaoth, the Almighty, the Creator of the heaven and the earth and of the things that are seen and of those that are not seen, confessed My Son at Jordan, and then I gave

¹⁷ You can also see on: http://issuu.com/billydean/en/docs/the_word_of_god_about_antichrist_and_the_apocalyptic_beast
<http://www.slideshare.net/billydean/en/the-word-of-god-about-antichrist-and-the-apocalyptic-beast>
<http://en.calameo.com/books/00107546850112e746910>
<https://my.edocr.com/v/pbxn001y/the-word-of-god-about-antichrist-and-the-apocalyptic-beast>
<https://drive.google.com/file/d/0B0VNo1LgWPpsVUQzUS1tUHctZmM/edit>
<https://docs.zoho.com/file/1d772b93b7b8892424396854c92571fc326af>
<http://www.scribd.com/doc/238108863/The-Word-of-God-about-the-antichrist-and-the-apocalyptic-beast>
<http://en.calameo.com/books/00107546850112e746910>
http://www.bookrix.com/_ebook-lord-jesus-the-word-of-god-about-antichrist-and-the-apocalyptic-beast/
<https://app.box.com/s/jaqp2v4s5xxwf7kxh38>
<http://bit.ly/1qACDwy>

Him to the people, and He was the kingdom of the heavens, for all and everything live in Him. Amen.

I, the Father Sabaoth, speak for a moment and tell everyone who cover with the Scripture of My Son, who says through it that no one knows the day of the coming of My Son, neither the angels from heaven nor the Son, but only the Father. I, the Father, speak and tell them this way: if no one knows, neither the angels nor the Son of the Father, where do you know from not to wait for the coming of My Son and not to hear that He comes? Did He say to you that He is not coming? Did He say to you? No, He did not tell you this. He told you to watch for His coming instead. And now I ask you: if you speak out this Scripture that even the Son does not know when He comes, have you listened to Him if He told you to watch for His coming? Answer Me! However you will answer when you do not expect of this, as it is written about those who do not watch for the coming of My Son, Who, here it is how He is coming for those who watch for the coming of the Bridegroom! **There He is! This is He, and He is called the Word of God, as it is written in the book of the beloved John about the name of My Son in the end of the time** (Rev. 19/13, r.n.), and to Whom those who receive Him as word upon them say: "Bless is the One Who comes in the name of the Lord." Amen.

I, the Father Sabaoth, speak after two thousand years from My confession for My Son at Jordan, I speak from the midst of My people of today, of Romanians, and I say: **this is the coming of the Son of Man, the coming of the Bridegroom to His bride** and as the lightning, which crosses with its light the sky from east to west in a twinkle of an eye, here is His coming with power and much glory becoming a river of word over the earth, the word of the eternal life, the river of life of which drink those that are thirsty after Him. **This is the coming of My Son, the Son of the Man, the Word of the Father and of the Son and of the Holy Spirit, Who puts the kingdom of Israel back into its place, the kingdom of God, the new man, the new heaven and the new earth, the new creation, the new birth of the world, which were made by the word in the beginning as in the end. Amen.** (See the selection topic: „[About the kingdom of God](#)¹⁸”, r.n.)

I, the Father Sabaoth, have spoken and testified for those who want to hear and to know from the Father, for My Son is in Me and I in Him when I speak and when He speaks from Me. Amen, amen, amen.

Oh, Father Sabaoth, of Your Son and ours and of those who are His on earth now, in the end of the time! The people on the earth do not know, and neither do the apostles who call themselves the disciples of Your Son, they do not know to believe let alone to wait for Your Son and everything that is written into the Scriptures of His coming! However, we know what comes

¹⁸ You can also see on: <http://www.slideshare.net/billydeanen/the-word-of-god-about-the-kingdom-of-god>
<http://www.calameo.com/read/001075468f1421a4601dd>
<https://my.edocr.com/v/qnqdlqlx/the-word-of-god-about-the-kingdom-of-god>
http://issuu.com/billydean.en/docs/the_word_of_god_about_the_kingdom_o
<https://app.box.com/s/elqgjdp9027ndk3vcoi>
<https://drive.google.com/file/d/0B0VNo1LgWPpsaU9keElpdVVHSzg/view?usp=sharing>
http://www.mediafire.com/view/d21516cfnt3sxt8/The_Word_of_God_about_the_Kingdom_of_God_.pdf
<https://www.dropbox.com/s/8m92ccmherrqq6s/The%20Word%20of%20God%20about%20the%20Kingdom%20of%20God%20.pdf?dl=0>
<http://bit.ly/1nKidk1>
<https://docs.zoho.com/file/otj665ed88f14dcfa4082955e8dd5c2ce78c0>
<https://mega.co.nz/#!wBtFgQiD!YOEHQwNmCLAE5GEZYH2AKsnOkq2BZI39f6RnRTRcN5s>

to those who believe in Your Son. We know that the greatest consequence is the faith in Him and in His coming and in His work after seven thousand years upon the man. But we, Your saints, wanted to believe and we believed and saw and confessed. Amen. No one believes in God but only after He passes leaving His signs behind Him. No one believes in the saints but only after they pass away leaving their signs behind them and the signs of their faith. **However, the kingdom of Your Son, which is now on the Romanian land, will be forever and ever,** for it is written in the Scriptures of the Holy Spirit this, what we confess now, and «**All the nations on the earth will serve Him**». Amen, amen, amen.

Oh, children of the Holy Spirit, oh sons who open to the Lord! Take the Scripture of the prophet Daniel and write from it the prophecy of the coming of the Son of Man and then we will go forward with the word and we will work out the feast of today with the whole heaven among you. Amen.

«I saw in the night-visions, and, behold, there came with the clouds of the sky one like a Son of Man, and He came even to the Ancient of days. And they brought Him near before Him, and there was given Him dominion, and glory, and a kingdom, that all the peoples, nations and languages should serve him: His dominion is an everlasting dominion, which shall not pass away, and His kingdom that shall never be destroyed». (Daniel 7/13). Amen.

Oh, children of the Holy Spirit, take heed and beware of the yeast of the Pharisees, for nothing is covered that will not be uncovered and nothing is that will not be known. It is written: **«Anyone who will confess the Lord before men, he will be also confessed before the angels of God. But whoever denies the Lord before men, he will also be denied before the angels of God».** Amen. **Testify about this coming of the Lord and spread the news of His coming from margins to margins,** for we, the saints, in thousands and thousands come to you at the Lord's word with help for you and for the Lord with you, for the Lord is coming to you with all the revealing of the mysteries hidden in the Scriptures, for the time has come for those that do not see to see, to the judgment of their unbelief and to pray to the Son of God to help them in their unbelief, to increase their faith as He also increases the faith of His chosen disciples, and with whom He spent on the earth, leaving His Gospel to them.

We lift up our hands for a bishop blessing and speak this way: in the name of the Most Holy Trinity, the Father, the Son and the Holy Spirit, may the Lord's blessing be upon you, with His grace and with His love for the people now and forever and ever. Amen. We strengthen the anointing into your midst, Romanian Jerusalem, with a threefold blessing, and let the sons, anointed with the anointing of a bishop work this way upon you, according to their anointment, for it is the time for the creature to wake up, which has been waiting under the rock of ages for seven thousand years groaning after the life without death, Jerusalem.

Open Your hand, Lord, and give to them. Come with Your glory upon them, for it is the time for You to be glorified uncovered upon them. Teach them Your kingdom and give them powers through the hard time and give them boundless love to love You as much as You have loved them and to give their lives to You to make them into a living parable, the man in Your image and after Your likeness and for the nations of the earth to see that You have a kingdom on earth and You rule into its midst and lead the nations with Your word until You draw them all to the Father, for Your pain after the man is a great pain as there has been nowhere else on the earth, and Your groaning stirs up the spirit of the saints and the saints come with You on the earth in word and the

saints of the heaven confess the work of Your faith from now and from then, and which is to be soon, soon, with all its accomplishments on the earth.

We, Your three bishops, Lord, ask You: seek from heaven and see and search out Your people of today and give from heaven to it. Visit this vineyard, which You planted and make it perfect to Your praise, to the praise of the saints' greatness, Lord. We cry together with You after the man. Your groaning is in our groaning and all Your saints have been waiting for Your glory on the earth near Your people that is so greatly protected by Your heavenly watch, Lord of the saints. You do not receive glory from the humans, but You receive glory from Your people as well as from Your saints, Lord, for they carry Your love in them. Our prayer for Your comfort is that You may always give Your love to Your people, for it is woe to the man who has his love in him, in which You cannot have any room, because You are as clean as the sky and kneaded in a virginal body and You are not touched by any sin, only for the man to be able to do it too, after You became Man, and for You to be able to come after the man and to show Your love to him.

Give bread to Your sons, for they are poor, Lord. Give them all Your help for Your plan with them. We stand with our hands lifted before You, for we are alive and walk on the earth as You did, and we pray from them: give them always Your kingdom in them and the protection of Your kingdom and its work in them, Lord, Who are alive forever and ever! Now we give them a bishop blessing from near You over the festive table, which they set before us to our memorial near them. And as for You, embrace them in Your word and teach them endlessly and keep them within the spirit of watchfulness forever, and fill them with the love of Your glory in them, Lord. Amen, amen, amen.

Excerpt from the Word of God at the feast of the three holy hierarchs: Basil, Gregory and John, from [12-02-2003](#) (On [Slideshare](#); on [Docs.com](#); on [Calameo](#); on [My.edocr](#); on [Flipsnack](#); on [Issuu](#); on [Google Drive](#))

Woe, and seven times woe, and even seventy times seven woe to those who think of the word of My mouth, which flows smoothly from Me during these days, that it is the word of man and not I, Myself, the Word of the Father, the Son of the Father, God the Word, Who became flesh two thousand years ago, and now, the word for the resurrection of the dead, for I said: *«The time is coming for those in the tombs to hear the voice of the Son of God and to come to life»*. Amen. **Whoever does not believe in this time in My word of nowadays, to this one it is not said that he believed or that he believes in the prophets of the Scriptures, or in Moses, with whom I spoke in the mount Sinai, and then, all the time of Moses' Israel. Amen.**

I am the God of Abraham, Isaac and Jacob, and I am the same from everlasting to everlasting, but My people Israel killed Me when I came because I released the obligation of Saturday and because I said that God was My Father and because I said that I also was God.

Excerpt from the Word of God on the fourth Sunday after Passover, of the paralytic, from [18-05-2003](#). (On [Slideshare](#); on [Docs.com](#); on [Calameo](#); on [My.edocr](#); on [Flipsnack](#); on [Issuu](#); on [Google Drive](#))

Behold the book of your life, man, who are called to life! Learn the book of the life, man, for I have come to give you teaching from the book, to teach you humility and then the book, to be taught and not to be empty on earth. The dead have come to life from the tombs and

they stay in tens of thousands in groups-groups before this word, and you, man with a body on earth, do not see them. Oh, how are you supposed to see them if you did not learn the book from heaven, the wisdom of life without death, which sees in the man? Come, get up from your blood, and wash into the river of My word so that your eyes and your mind may be opened and to see My glory and to see My coming, for **I am before you with the time of the fulfilling of the greatest Scripture, the Scripture of the coming of the Son of Man, with power and much glory, coming on the clouds, accompanied by saints and angels and speaking on earth the word of the resurrection from the dead.** Amen. (*See the selection topic: „He comes the same way as He ascended: He comes with the clouds”, r.n.*)

Oh, the garden of My meeting with the man is filled with saints and angels in tens of thousands, children who receive My word to the man. **All the heavenly hosts, all the hosts of the saints crown the celebration of the meeting of the Holy Spirit between Me and the man in the sky.** And you are those who are tired, who did what I commanded you, and who have prepared a feast of word for Me and you have let known those of this little village from here to come as well and to learn the mystery of My coming, with My glory, which carries Me to the man by My work with you into the midst of this little village, chosen by God for His coming. I embrace you within a great mystery. I enshroud you within heavenly ornaments because you made many people come and sit and listen to the voice of My coming over the earth. Teach them the way, the truth and the life. Teach them the Book of Life and the glory of life, for I have embraced all within the word of the Holy Spirit, within the Holy Spirit, the Comforter, Who is the Teacher over the man. Amen.

Excerpt from the Word of God at the Feast of the Romanian Christianity, the first day (The feast of the descending of the Holy Spirit), from [14-06-2003](#). (On [Slideshare](#); on [Docs.com](#); on [Calameo](#); on [My.edocr](#); on [Flipsnack](#); on [Issuu](#); on [Google Drive](#))

Oh, children who are My gates for Me to enter as word into the book! **My word upon you is My coming.** I say this so that the world, which does not wait for Me to come, may be judged. Amen. Two thousand years ago, when My time was about to come from the Father and to become the Son of the Man, neither the scribes, nor the Pharisees, nor the teachers of the Law, nor the people of Israel wanted to understand My coming, which was written in the prophets, and they even today hear Israel saying that Messiah is still to come. However, I came then, and only few believed Me, starting with Zacharias and Elisabeth, who prepared the Virgin in whom I, the Son of the Father Sabaoth, had to come down with a seed of the Holy Spirit and to be born as a Man among the people, being true God from true God. **And then John, the Baptizer, knew Me also, as he was a little bit ahead of Me, incarnated from God through the word,** having Zacharias and Elisabeth as his parents on earth. And My mother knew Me as well, and then **My brothers, who were Joseph's sons, knew Me after that,** (*And not the sons of Mary, the Virgin – see “Jesus' childhood” received by Jakob Lorber, r.n.*), and when I still was a little baby, the three shepherds from the sheep, the three Magi, Simon, who was well advanced in years, and Anna, the prophetess knew Me too. And then sons, My twelve disciples knew Me, and from them, some of them also came to know Me, whom I sent through the cities so that I could enter them with My disciples and to be able to stay with them as frequently as possible into the midst of the multitudes, and to do My work of three years and a half, the man's calling to the kingdom of the heavens, with which I came on the earth in the sixth age after I built the man, and then My people Israel put Me on the cross to die and no longer be. However, I am He Who is, and so I was then, and the death

and the hell were overcome by Me, and I got up from the dead and fulfilled the work of the salvation of the world, and then I stood again in those that are not seen, on the right of My Father, the place of His Son. Amen.

Oh, sons, the world did not believe then that I was the Messiah, the One Who was written about to come. No one believed but only those whom My Father ordained to this mystery. Oh, children of My coming of today, the world does not even today believe that I am the Son of the Man, the One Who was written about that had to come, and **here I am now over the earth as word into your midst, and behold My coming after seven thousand years from the man's creation, for I have come into the eighth age, with which I started My kingdom with the man on earth,** (See the selection topic: „The kingdom of one thousand years”, r.n.) as I would have also liked to stay with the man in the beginning and to be his God, but he has become haughty thinking that he is a king over the whole creature. All the angels served him after I made him, for **I was resting in him** with all the hosts of angels, and the most beautiful among the angels was serving him even more, and when the man exalted himself by haughtiness, Lucifer served him and his haughtiness, and then he fell down with the number of his angelic army. And I, the Son of the Father, I, the Maker of the man, told Michael, the archangel to give a command to the angels and to say: *«Let us stand well, with fear and attention!»* I told him to say this so that the other hosts of angels may not fall too, those who could serve to the man's haughtiness. **And then, Michael remained My angel, as each man has got his own angel,** for I created the man into My image and after My likeness, for I built only that one, only that one, sons.

My word upon you is My coming in the eighth age after the making of the man. I say this for the world to be judged that it does not wait for Me to come, as neither did those from two thousand years ago wait for Me when I came; no one in the world had wanted Me to come, even if all knew and said that the Messiah was to come. However, going from place to place with My disciples, I was gathering the elected through the faith and I was making them male and female disciples for their belief in My coming five thousand years after the man's fall from Paradise and after the angels' fall from heaven, who were the hosts of Lucifer, the most beautiful of all the chief angels, of **those ten angelic hosts.**

Excerpt from the Word of God at the feast of the Saints Apostles Peter and Paul, from [12-07-2003](#). (On [Slideshare](#); on [Docs.com](#); on [Calameo](#); on [My.edocr](#); on [Flipsnack](#); on [Issuu](#); on [Google Drive](#))

Oh, My people, those near Me did not value Me, because they were used to Me and there came John and he knew Me. **If I let Myself be seen the man would get used to Me. That is why I work within the spirit and I let Myself to be seen by the eyes of the spirit when the man sees Me, when the man sees those that are not seen,** and I do so because he who has the Holy Spirit sees without becoming haughty and he humbles himself and that is why he sees and he sees like Me, for it is written: *«Those who are like Him will see Him as He is»*. Amen. Those who see Me are like Me by sight, because humility exalts the one who sees. John humbled himself and asked the One Who sent him to baptize Me, and said: *«By what shall I know the One Whom I have to baptize?»*

Excerpt from the Word of God at the feast of the Lord's Baptism (The Epiphany), from [19-01-2004](#). (On [Slideshare](#); on [Docs.com](#); on [Calameo](#); on [My.edocr](#); on [Flipsnack](#); on [Issuu](#); on [Google Drive](#))

I knock at the gates and come into the book of My word in these days. **The first book and the second book** (*The Old and the New Testament, r.n.*), **have in them all those of their times, and the third book has in it those of the days of My second coming from near the Father.** ([The Book of the Lamb](#), *r.n.*). Amen, amen, amen.

Oh, children from the gates, teach My people what the Scripture means, which says about those that are written from the foundation of the world into **the Book of the Life of the slain Lamb**. When John, the Baptizer came to show Me to the world, he said: *«Behold the Lamb of God, Who washes away the sins of the world», and in the book of the beloved John it is written about the book with the seven seals, which was opened by the «Slain Lamb, Who redeemed for God with His blood, people of every tribe, language, people and nation, and made them kings and priests, and they will reign on earth».* (John 5:9) Amen.

Each one of **the three books of God** has in it those that are written in it, and blessed is the one who is written into the Book of Life with works of life, for when John, the Baptizer, preached the Lamb of God and the repentance for the people, he said: *«Even now the axe lies at the root of the trees. Therefore, every tree that does not bring forth good fruit is cut down, and cast into the fire».* (Matt. 3:10)

When I chose My disciples I gave them work to do after that and I told them: *«Heal the sick, cleanse the lepers, and cast out demons... for behold I send you out as sheep in the midst of wolves. Therefore be wise as serpents, and harmless as doves,..., and don't be anxious how or what you will say, for it will be given to you in that hour what you will say, for it is not you who speak, but He Spirit of your Father Who speaks in you,..., and everyone therefore who confesses Me before men, him I will also confess before My Father Who is in heaven».* (Matt. 10:8-32) And then I also told them: *«Don't think that I came to send peace on earth. I did not come to send peace, but a sword. For I came to set a man at odds against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law», and «he who loves father or mother more than Me is not worthy of Me».* (Matt. 10:34-37)

Oh, My people, **he who is written into the Book of Life has fruits and he gives them to God.** John had fruits and he had disciples who worked with him and then he gave them to Me, sending them to Me to see the things that I worked, and they asked Me, after John sent them, and they were saying: *«Are you He Who comes, or should we look for another?»* And I told them: *«Go and tell John the things which you hear and see: the blind receive their sight, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised up, and the poor have good news preached to them. Blessed is he who finds no occasion for stumbling in Me».* (Matt. 11:3-16) Amen.

Oh, Jerusalem, John had disciples and he gave them to Me and they saw My works. John confessed Me and I confessed him, for it is written into My Gospel: *«Everyone who confesses Me before men, him will I also confess before My Father, Who is in heaven».* (Matt. 10:32) Behold the work of those who are written into the Book of the Life of the Lamb, and this book will speak about its people and about their life and about their confession. Amen.

Excerpt from the Word of God at the synod of the Saint John, the Baptizer, from [20-01-2004](#). (On [Slideshare](#); on [Docs.com](#); on [Calameo](#); on [My.edocr](#); on [Flipsnack](#); on [Issuu](#); on [Google Drive](#))

I strengthen My way to you, My people, and I do this whenever I come down from the Father into your midst as word. **And why word? I come as word so that I may come down, for otherwise no one on earth would receive Me, no one would believe Me and all the faith will perish from the earth and I would no longer be received by man if I made use of My body then when I come as word on earth. I come as word, for I have united the beginning with the end and I work as in the beginning. Amen, amen, amen.**

In the beginning I was the word, and I was with the Father then, and no word was made without Me, as neither the man cannot do his things unless he first becomes the word of those made by him. Amen.

... I come into your midst with a feast of saints, and the joy of the saints becomes tear within My coming, My people, and the tear of My saints is sweet for Me, the tear that flows because of the joy of their coming with Me as word on earth. **Oh, if I did not come as word, I would not come at all, because I cannot come otherwise on earth, for the man who walks on earth and in heaven is on the earth, and all that he sees is his after that, and the Father would not have Me as His if I came in the flesh and not as word on earth.**

From age to age the man does whatever he wants with the bodies of those who are My devoted ones and destroys My dwellings and he makes an earthly building, a dwelling of clay and stone, of iron and gold, and then he says that I am within the dwelling made by him, and he believes this. And behold, it is more faithful the common man, who has received teaching from man and goes into a dwelling made by man and worships God, but the man in whom I dwell on earth does not worship Me, and **those that have been made by man on earth have become difficult in bringing the people into them and in deceiving them that there is the way, the truth and the life.** However, I said that the time comes when those who worship God will worship Him in truth and in spirit, and blessed are those who find God's Spirit and Truth on earth, and that is why I come as word on earth, and I support Myself into your midst **when I come, My people**, and I give voice to My heavenly witnesses, to My saints, who worshipped Me on the earth in spirit and truth, My people. Amen, amen, amen.

Excerpt from the Word of God at the feast of the saint martyr and healer, Pantelimon, from [09-08-2004](#).

It is a feast with love in it, with My Spirit full of humility in it, for **I have sanctified, within a great humility on earth in My days with you, the place and the shrine of the Holy of Holies in these days on earth. It is the feast of the day and of the year 7500 from the creation of the world, when I, the Master of all nature, fulfilled the Scripture of the coming down of the mystery of new Jerusalem on the Romanian land,** as many saints have prophesied from the Holy Spirit for these days of My coming with the new birth of all the nature in the end of the time. (*See the note from the end from The Word of God, thirteen years after the consecration of the Holy of Holies of the New Jerusalem, from [12-12-2004](#), r.n.*)

The entire heaven, which keeps Me above, the entire heaven of saints and angels and of the heavenly powers worship and worship Me to the Father for My victory over the earth, now, in the end of the time. The Father bows and kisses you as children once with this celebration mentioned today, and he brings near you the feast and that day, which had here the one who testified about the work of My word and about its holy shrine, (*Or monstration, tr.n.*) the bishop John-

Irineu, who bowed his head before Me to fulfill this Scripture of new Jerusalem on the Romanian land, and then he bowed his head again before those who oppressed him because he fulfilled My word within a spirit of faith and obedience like a child-son loving of God. I bring him hear within the spirit and I bring him into your sight with the day of that time, and then I kiss him as a child, and I kiss you too, **and then I strengthen him within the patience that he has got, for patience is the gift of those who are holy to the end, and it does not belong to everyone.** Amen, amen, amen.

Excerpt from the Word of God, thirteen years after the consecration of the Holy of Holies of the New Jerusalem, from [12-12-2004](#). (On [Slideshare](#); on [Docs.com](#); on [Calameo](#); on [My.edocr](#); on [archive.org](#); on [Issuu](#); on [Google Drive](#))

In the beginning was the word, and it was before everything, and I was the Word, and I was speaking from the Father and I am and do the same in the end, and blessed is the one who knows to see Me in My word and to believe and to believe Me by My entire word of My mouth.

Blessed is the one who lives peacefully and thankfully under the mercy of My coming, which is tamed according to the man's power, for I am a consuming power and the same is My word, which touches the lawlessness on the earth and in man so that it might no longer be, but to be the holiness instead and those who shine through it before My word, which means My coming, the coming of the Son of God over all the nations of the people on earth, according to their kind. Amen, amen, amen.

Excerpt from the Word of God at the feast of the Holy Virginia, from [14-12-2004](#).

My word will work the revival so that it may come with Me into the book, children from the gates. I am the Lord, and I wake you up with My word, which made the heaven and the earth and the man at the beginning, and in the end it has made you to be His word, for the Word is God, and everything was made thorough Him and will be made again. Amen, amen, amen.

New heavens and new earth are being made. Everything is born of My word again, for everything has grown old from the man on, because the man has separated himself from God on the earth and he does not know and cannot do, and cannot turn back to Me but only by My word, which comes to him and guides him again for his making and over everything that has been, for the man between heaven and earth is My pain, which stands against Me before the falling of the fallen angels from My glory, and every man has to bow to My voice, to My word, which made the heaven and the earth in the beginning. Amen.

The man, who has grown old in the evil things, does no longer know; he does no longer know My way to him. **My word is My way to him**, for when I come to the man in another way, he gets scared, and his fear is the lack of God in him, but My Spirit teaches him to believe in Me, Who am his salvation and his help in time of hardships and strength, even if the earth will be turned over and even if the mountains will be cast out into the depth of the sea, for **I am into the midst of the citadel, and it will not be shaken**, and I speak to the people on earth: *«Be still and know that I am God: I will be exalted among the nations, I will be exalted in the earth.»*. (Ps. 46:10¹⁹) Amen.

¹⁹ 46 MT = 45 LXX

Oh, My people out of Romanians! If when I made the heaven and the earth by My word out of waters and spirit, and I took the first patch of land out of waters and I called it then the **Romanian land, a mystery that has remained between Me and the Father until the end of the time**, when I came on earth and took a body from the Virgin by the seed of the Holy Spirit, behold, this mystery that has not been known by the man for such many thousands years, it is made now clear by My word, the word, which made the heaven and the earth in the beginning. **The Romanian land was the beginning of the earth taken out of waters, and the entire Romanian land is the beginning that came out of fire, for it will be a citadel of refuge, a green oasis, which I, the Lord, protect it by a great miracle**, by the word of My making, which starts as **in the beginning, when I took dust from the Romanian land and I made the man by My own hand and I breathed word with My mouth over him, and the spirit of life came into him**, and the man knew like God, and he was My rest between heaven and earth.

Excerpt from the Word of God at the feast of the Saint hierarch Spyridon, from [25-12-2004](#) (12.12.2004 - Old style / after the Julian calendar²⁰) (On [Slideshare](#); on [Docs.com](#); on [Calameo](#); on [My.edocr](#); on [archive.org](#); on [Issuu](#); on [Google Drive](#))

Oh, if the man were faithful as were those who received from the Father by the spirit of prophecy the revelation of the mystery of My coming on earth, I would appear with you in all My glory upon you and I would appear with the heaven so close to the earth, a miracle of new age, a broken light from the Father's being, heaven and earth together working and raising up the kingdom of My heavens upon you, speaking and confessing children of the heaven so close to you. I work with you and upon you within a great mystery, for the man, would not see, as two thousand years ago, and he would not believe or love God, for those who are close to him become a curtain of sufferance between Me and man, and I cannot do anything more before the unbelief, before such a small measure of the man, of his view, of his faith, of his humility and of his longing for God. I hide within My longing for you, in your longing after God on earth and I cry within you, because I have no place where to bow My head on earth and to cry. The one who passes by the cross has no feeling for Me whatsoever; the cross that the man makes it out of wood, stone or iron, and then he imagines that I am there nailed on it, crying and bleeding from man. **Oh, the sign by which a nation is Christian is not this, and it is not by this that He has Me, the crucified One, as His God.** Oh, sons aggrieved after My coming! It is not only this, it is not only so, that the man should see Me on earth. Who has told him that this means God with the man on earth? **Who has told the man that the dwelling places, which are built by man on earth with crosses on it, mean God with the man on earth?**

²⁰ [Old Style \(O.S.\) and New Style \(N.S.\)](#) (http://en.wikipedia.org/wiki/Old_Style_and_New_Style_dates) are sometimes used with dates to indicate either whether the start of the Julian year has been adjusted to start on 1 January (N.S.) even though documents written at the time use a different start of year (O.S.), or whether a date conforms to the Julian calendar (O.S.), formerly in use in many countries, rather than the Gregorian (N.S.)

The Church Calendar (in Romania) up to 1924 was the same as that of Nicaea, based on severe apostolic canons, but in 1924, the Scripture of the prophet Daniel was fulfilled: *«the people made bold to even change the times»*, when the primate metropolitan - of that time, Miron Cristea, (*Primate metropolitan* = (in the past) a title given to the first metropolitan of a country; today it would be equal to that of a patriarch) introduced the Gregorian Calendar (Catholic) as result of a „pan-Orthodox” congress that took place in 1923, in Constantinople. At that congress, the patriarch of that time, Meletie, proposed the acceptance of the „revised” [Julian Calendar](#), (http://en.wikipedia.org/wiki/Revised_Julian_calendar) which was in accord with the Catholic one for a period up to the year 2800 and „it was allowing that all the feasts to be celebrated at the same time with those of other confessions”. *«... and he shall wear out the saints of the Most High and he shall think to change the times and the law...»* (Daniel 7/25), r.n.

Oh, I have come as God born from heaven and from the earth in a place called holy, and still I was not able to live with the man in the image and under the name of God, the Son of the Father Sabaoth, by which I came down on earth to confess Myself by death on the cross and by resurrection, if by the birth from the Virgin I was not received by the people as the Son Who came from God from heaven after the man. **Now I have become word on earth, and the clouds of My heaven keep Me with the glory of My word**, but I cannot put aside the distance between Me and man, and I cannot because of those that are close to the man and in which the man believes seeing and calling them true, the truth in which the man has been drowning for seven thousand years and he has not got above them to see My face, My glory, and to have the desire to be My glory and that I may be his glory, and both of us to have the same work, the same feeling and gentleness, and that the Father may no longer cry out of My mercy, of My sufferance, of My coming after the man as mysterious God, whispering to the man that I have come to ask him to receive Me, to wait for Me and to believe Me when I tell him that it is hard for the heaven and for the earth without God on earth with the man.

Excerpt from the Word of God at the feast of the Lord's Meeting (Candlemas), from [15-02-2005](#). (On [Slideshare](#); on [Docs.com](#); on [Calameo](#); on [My.edocr](#); on [archive.org](#); on [Issuu](#); on [Google Drive](#))

And as for you, those who fear God among these people of falsehood, who called and call themselves a church of saints, I speak to you with this determinative word before the wages of sins may fall over the bodies, which have not repented in themselves from their wicked works: **come out of their midst**, out of the midst of those immoral people from the altars, so that the wrath for the works that are worthy of wrath may not fall upon you, so that you may not drink of the wine of God's wrath. Come out and separate yourselves and then come to My mountain of word and learn from Me the law of holiness to be able to walk on it, for **the eternity is coming on earth and it has to be brought, it has to be built by holy bodies and full of the Holy Spirit!** (See the selection topic „*The mystery of humankind salvation - the mystery of incorruptibility*²¹“, r.n.) Come back to My love, for I built the man from the beginning for My love, not for his love, and **I built him to be My church and not his**. I call you with mercy and tears before I pour out My wrath, for the outrageous sins of those, who hide under the name of a holy church, slap My hand, and I have into My hand the cup of the wrath. Come to repentance and to salvation and become a feast of Holy Spirit and give yourselves freely to God, now when **I, the Son of the Father Sabaoth, have written down on earth fifty years of word of My mouth, spoken into the midst of the Romanian nation, and when I give the book of the judgment of the creature to all those who will see it now. My word of fifty years has been crying deeply within Me and I have been speaking it over the faithful ones and I have made it into a book, which is called the Book of the Lamb's Life.** The word is the life and the life is the light of the people, and the light shines in the darkness. Reach out your hands to Me if you want to receive salvation, and receive and feed

²¹ You can also see on: <http://www.slideshare.net/billydeanen/the-word-of-god-about-the-mystery-of-human-kind-salvation-the-mystery-of-incorruptibility>
<https://my.edocr.com/v/ybvkgogky/the-word-of-god-about-the-mystery-of-humankind-salvation-the-mystery-of-incorruptibility>
http://issuu.com/billydean.en/docs/the_word_of_god_about_the_mystery_o_95c84c254c473b
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<https://drive.google.com/open?id=0B0VNo1LgWPpsZDF6VIJGelQ3WWs&authuser=0>
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on the word of life, for I want to destroy death, the last enemy. I want to destroy the sin, but I cannot do this by the people of falsehood, **who call themselves antichrists by their sins**, by their life with lie in it and who have brought the man to ignorance of his soul, since I do no longer see on earth a man who fears God, by which the man to be able to put an end to his wandering away and to come back so that I may teach him the way and salvation. (See the selection topic: „[*The antichrist and the apocalyptic beast*](#)²²”, r.n.)

May be blessed the work of the being of the book of My word, spoken and written into the midst of the Romanian people for fifty years, be a book by which I, the Lord, by My gates may be able to mark on earth the feast of the Pentecost of God's word from the end of the ages, the word of My coming, as in the beginning so in the end; and the word of the new making of the world, as two thousand years ago, I prophesied that it would be. Amen.

Excerpt from the Word of God on the Sunday of the memorial of the Prodigal son's parable, from [27-02-2005](#). (On [Slideshare](#); on [Docs.com](#); on [Calameo](#); on [My.edocr](#); on [archive.org](#); on [Issuu](#); on [Google Drive](#))

I embrace you within a sweet pace all My moments with you and yours with Me, and I want so much to comfort you under the burden of the cross of My coming as word on earth. I come as word into the book and I give you powers. In the name of the Father and of the Son and of the Holy Spirit, I give you powers for My work with you, **for the being of the book of My word of fifty years on the Romanian land**. This work is hard, but My Gospel from the end of the time of the man's dominion over the earth, this book shakes the earth even from now in so many ways, and the heart of the earth throbs powerfully to wake up the dead from the tombs and to confess you, those who carried My work in these days and My new name by which I declare the judgment of the creature and the saints' victory on the second coming of the Son of God, before Whom all the nations of the earth will cry, for My coming is with great glory, with much word, **and the glory of My word will come out from its mystery and will shake the heaven and the earth as at its creation, to give birth to the world again**, because it is written into the Scriptures to do this, and I will do it. Amen.

I bring heavenly powers near you for the great fulfillment of the book of My word, and let any obstacle be removed, and let every help come near, to close the work of the book and then to open it, and let us rest with joy, I and you, for **the heaven has been waiting with thrills for the book of the Lamb**, children of obedience. Amen, amen, amen.

Excerpt from the Word of God at the feast of the Lord's Entrance into Jerusalem, from [24-04-2005](#). (On [Slideshare](#); on [Docs.com](#); on [Calameo](#); on [My.edocr](#); on [archive.org](#); on [Issuu](#); on [Google Drive](#))

²² You can also see on: http://issuu.com/billydean/en/docs/the_word_of_god_about_antichrist_and_the_apocalyptic_beast
<http://www.slideshare.net/billydeanen/the-word-of-god-about-antichrist-and-the-apocalyptic-beast>
<http://en.calameo.com/books/00107546850112e746910>
<https://my.edocr.com/v/pbxn001y/the-word-of-god-about-antichrist-and-the-apocalyptic-beast>
<https://drive.google.com/file/d/0B0VNo1LgWPpsVUQzUS1tUHctZmM/edit>
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Oh, how much I long to speak with the man on earth! No matter how much I would speak, My longing is without death, without end, My people. This longing is word, for the word is the measure of the longing, and I am without end and I am the Word, My people, and I long to speak and I long to confess it. When I was with the disciples in the world, I could not appease all My longing, for I was in the flesh and I wanted to testify about Myself, because this is how it is on earth when you are. But now, My longing flows like a river from heaven, for this time, which has been waited for ages, has come. I Myself become power of Holy Spirit from the Father and I testify about Myself on earth, and I am in the Father and fulfill that Scripture by which I said that I would go to the Father in order to come back again. Oh, it is not otherwise that Scripture, which speaks about the Holy Spirit, the messenger over the man, and it is not as the priests of the church speak, as though they would speak from the Holy Spirit, for there is not in the Holy Spirit what they say that the Holy Spirit works in churches. And I tell you this: **this word is the Holy Spirit, promised by the Father that He would come on earth, and from Whom I gave power to My disciples two thousand years ago and they confessed Me to the creatures by all that I had worked into their midst, as long as I lived on earth within all My mystery among people.** When I ascended into heaven, I reminded them of the Father's promise when I was telling them: *«I go so that I may be able to come again. I go and I will send you the Comforter, Who will take and will tell to you from what is Mine».* (See John 16:13, 15) Now I Myself from heaven, from the midst of My disciples, I Myself confess on earth, for the angels of My ascension told those who were looking at Me: *«As you saw Him going into the sky will come back in the same way».* (Acts 1:11) **And speaking over them I ascended into the sky,** and a cloud came and covered Me, and I, am speaking now from the sky, for I come with the clouds as I ascended, as the angels of My ascension said that I would come.

Excerpt from the Word of God at the feast of the Lord's Ascension. The feast of the birth of the holy Virginia, from [09-06-2005](#).

– I, My people of today, make the saints glad when I take them in My coming down upon you, and **I fulfill from your midst the Enoch's Scripture, who prophesied about My coming with the saints and said: «The Lord is coming with tens of thousands of His saints»**, and after him, My apostle John also prophesied this and said: *«His name is called the Word of God, and His armies, which are in heaven come after Him, riding on white horses, clothed in white, pure and fine linen».* (See also Rev. 19:13-14)

Oh, how long have the saints been waiting for My coming, sons! Oh, how much you also have to wait too; and you should always wait, as those that wait for their Master upon His coming back! Behold, what a feast of saints and fathers, and **I fulfill My coming with them** and I am the mysterious One and I fulfill, and I am with the clouds and I come, for I am the wonderful One.

Excerpt from the Word of God on the seventh Sunday after Passover, of the holy fathers, from [12-06-2005](#). (On [Slideshare](#); on [Docs.com](#); on [Calameo](#); on [My.edocr](#); on [archive.org](#); on [Issuu](#); on [Google Drive](#))

I come down as word of feast into your midst, My new people. In the name of the Father and of the Son and of the Holy Spirit, I always bring with Me the word of renewal for everything, when I come to you, so that you may be refreshed with every passing day more and more after My image, until you are able to see Me fully that I was and that I am into your midst, covering My face, for My mystery is great, My people, but yours is also great since I, the Lord, work for the

new making of everything, and you are the one who believe Me within My works and make room within you for the path of the word of My coming, by which I glorify Myself with the glory that I have had from the Father before the foundation of the world, when I was speaking by the Spirit of the Father, Who was in Me, and when all things were being made and then were giving being to heaven, to earth and waters, and then everything in them and among them and then over them. Amen.

I made into your midst the way of My coming and the mystery of the new making of the world, My people, and you should not live as on earth after I have come with My coming in the end of the time and after I have separated you from the world and after I have settled in you with the glory that I had from the Father before I founded the world. **This mystery was the word**, My people, and the Father has been well pleased with it in Me in the beginning and in the end, before the world started to be in the beginning, and again, before He is going to make it now, in the end. Amen.

Excerpt from the Word of God at the feast of the Lord's Transfiguration, from [19-08-2005](#)

Woe to those who know the word from Me once, and then once again two thousand years ago, and again, now, after the ages and their seals have passed, so that **I may be able to open My book with the seven seals and to work out the righteousness for God with it, and which the people of the ages have always, always forgotten about, because on earth it is not as in heaven and it is not seen as in heaven**. The man stays away from God on earth, and that is why the heaven is not seen by man, but there is no man who, by taking off his body, may not see the heaven on earth and may not suffer deeply and heavily from his separation from God and from God's angels, because without angels the man is not able to have any word before Me. Without God's angels one cannot erase from the tally the man's departure from God. And here I am with an angelic feast near My people born of My word in this time.

Excerpt from the Word of God at the synod of the holy archangels Michael and Gabriel, from [21-11-2005](#)



The Book of the Lamb (The Book of Life) - The Word of God (1955-2005). The original book in Romanian

The sequel of this document will soon be published, after the translation, r.n.

You can also see [The Book of the Lamb \(The Book of Life\) - The Word of God \(1955-2005\)](#)²³

²³ You can also see on: <https://www.edocr.com/v/o5nqvkn/billydean-en/the-book-of-the-lamb-the-book-of-life-the-word-of-god-19552005>
<https://drive.google.com/open?id=0B0VNo1LgWPpsS0pyYmo3RTMwOGs>
<https://mega.nz/#!V8TICSB>
<https://archive.org/details/TheBookOfTheLambTheBookOfLifeTheWordOfGod19552005>

You can also see the following thematic selections:

[Romania – The New Jerusalem – The New Canaan](#)

[The apocalyptic trumpets](#)

[The apocalyptic fire;](#)

[What defiles a man, what enters or what comes out of him?;](#)

[Enoch and Elijah;](#)

[Resurrection of the dead;](#)

[The false prophet and the ecumenism;](#)

[The dead hear My voice;](#)

[The rapture of the Church](#)

[The antichrist and the apocalyptic beast](#)

[About the kingdom of God](#)

[The true church](#)

[The mystery of the man and woman](#)

[About fasting and almsgiving](#)

[About the graven image and the sign of the cross](#)

[The mystery of humankind salvation - the mystery of incorruptibility](#)

[The coming in a visible way](#)

[As in the days of Noah](#)

[The Wedding of the Lamb](#)

[The fearful judgment](#)

The following thematic selections from God's Word will be published immediately after translation:

This word is the river of life;

As lightning that comes from the east, so is the coming of the Lord;

The white apocalyptic horse;

The heaven – the throne, the earth – the footstool, the man deified;

About baptism;

The Kingdom of a thousand years;

The great tribulation;

The End of the world and the Day of the Lord;

He comes the same way as he ascended: He comes with the clouds;

The changing of the holidays – renunciation of faith;

The sign of the Son of man;

The glory of the Lord;

*Text **emphasis in bold** belong to the redactor (editor).*

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